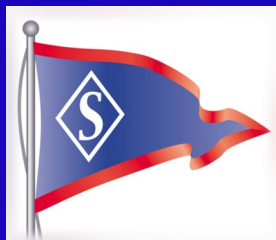


November
2018



www.sportsmenycc.org

NEWSLETTER

Sportsmen Yacht Club



Commodore Robert Babo

Well, Sportsmen, it is our annual election and once again it is time to come out and Vote! Taking an active role in our Club can be fun and you will be part of the solution to the challenges we face. If you're not running for a Board position or volunteering for a Committee Chair/Delegate position, I strongly encourage each member to come to our November General Meeting and Vote. Good Luck to all of those who are running and Thank You!

I would like to thank everyone who helped with the Discovery Bay cruise in. They were a fun group that had five RVs, eight boats, and 32 people in attendance. Our Friday night dinner was prepared by the Buckleys and the Bauers; Saturday night's lasagna was made by Denise Babo and the salad by the Browns. The weekend finale on Sunday was the Tate breakfast! We also tried something a little different as we had a mini bocce ball tournament along with wine tasting and comradery. What a great cruise-in weekend!



Bobby, Denise, Angel, and Robert...
Making Lasagna and Memories!!

I would like to give a special thank you to Becky Wilson for the Breast Cancer Awareness Luncheon. What a great turnout

for an awesome event. I know she had a lot of people behind the scenes as we all do with these types of events and, during our November Meeting, she will be sure to thank all the individuals who helped.

Our Veteran's Day Meatloaf Cook-Off & Potluck will be held on Sunday, November 11th. Please come out and pay your respects to our fine men and women of our Armed Forces. This also is the end of our annual November Fishing Derby. If you haven't signed up, just see Jim Dawson before 10 p.m. on meeting night. If you are participating in the meatloaf cook-off, please let Ann English know you are cooking so we can get a count on participants. Thank You & Good Luck!

⚓ "Anchors Aweigh!" ⚓
2018



Vice Commodore Bobby Brown

November kicks off voting for 2019 Board of Directors nominees. As incoming Commodore, I know how important each and every vote matters. These nominees show great interest in keeping our Club moving in the right direction. Show your support and vote. All nominees are posted on the chalk board in front of the office on the south end of the Ferry.

Our Annual November Fishing Derby will begin immediately following the Club meeting, starting at 10 p.m. and will run until November 11th at 3 p.m. Entry fee is \$5 per category. To cap off the week, Sportsmen wants to salute our Veterans by having a Meatloaf Cook-Off competition and Potluck Dinner. Come down and show your cooking skills by cooking a mouth watering

meatloaf. All are welcome. If you do decide to attend, please bring a side dish. The winners of the Derby will be announced at this time also with a small raffle. Good luck to all! Thank you to all who served and are still serving. We love our freedom, and recognize it wouldn't be possible without your sacrifice.

Game Night is November

(Continued on page 2)

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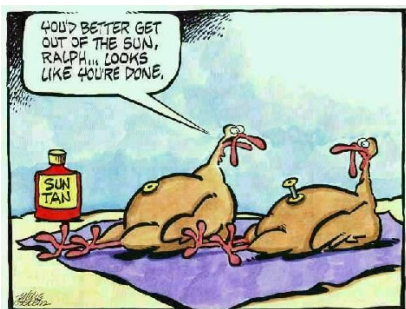
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November Meeting Dinner
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Veterans' Day Meatloaf Cook-Off
and November Fishing Derby
Results

LOOKING FOR THE
NOVEMBER MEETING DINNER MENU?
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Please Note: Ann always replies with a confirmation for ONLINE reservations. If you don't receive your confirmation within 48 hours, please email her at reservations@sportsmenyc.org or call her at 779-9330.

Volunteers are needed to cook for the
Friday Night Meeting Dinners.
Please contact Ann English for details (779-9330)

Cancellation of reservations for an event must be made at least three (3) days prior to the event to avoid being charged for the event. Please notify Ann English at 925.779.9330 if you need to cancel your reservations.
(This policy does not apply to cancellations made because of an emergency.)

In accordance with our By-Laws, Article V, A-4, the following notice will be posted in this Newsletter monthly:
The regular meetings of the Board of Directors are held on the first Friday of each month, following the General Membership Meetings.
If the first Friday is a holiday weekend, the meetings are held on the second Friday of that month.

Your ideas and suggestions for this Newsletter are welcome!
Articles are due by the 20th of each month.
Email: newslettereditor@sportsmenyc.org
or contact Freda Lucido at 228.3609

Sportsmen YC's Upcoming Events

November

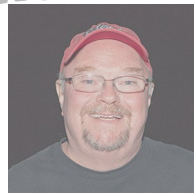
- 2 Club Meeting & Elections
- 3-11 Annual November Fishing Derby
- 11 Veteran's Day Potluck & Fishing Derby Results
- 16 Game Night
- 17 Officers' Photos & Calendar Meeting
- 24 Christmas Tree Contest Begins

December

- 1 Lighted Boat Parade
- 7 Club Meeting
- 8 Kids with Santa & Potluck
- 14 Game Night
- 31 New Year's Eve Party

Your 2019 Calendar will be ONLINE soon!

Welcome New Associate



Pete Quealy

(Address & Phone not published for web Newsletter)

(Rear Commodore's Article continued from page 1)

16th. For those who like to play Texas Hold'em, this is your last chance to qualify for the Championship game in December. I feel like I'm talking to myself as I still have not qualified. I've come close but can't seem to get in yet. Congratulations to Matt Tate for qualifying finally in October; he had gone all in on the most ridiculous hand and managed to pull it off. That's what I love about Poker, you just never know!

We have a new Associate! Pete Quealy, welcome aboard! Pete's sponsors are Serge Peluso and Ross Cooper. Let's show Pete who we are and help him, along with his sponsors, to see how the gears of the Club run.

To-Do List for November: Vote, Fish, Cook, Play!

We're Getting Ready for the 2019 Directory

Have you moved or changed your phone number within the past year? Changed your email? Acquired or sold a boat? Given your boat a name?

If you answered "Yes" to any of these questions, please send your updated information to Freda by December 8th

newslettereditor@sportsmenyc.org 228-3609



It's time for
Monday Night Football!

Every Monday in October!

Your Choice of
Burgers
Loaded Baked Potatoes
Caesar Salad



Rear Commodore Neal Draper

It's hard to believe it's already November and Thanksgiving is almost here!

I would like to start by thanking Becky Wilson for once again making the Breast Cancer Luncheon a great success! Also a huge thank you to everyone who helped and to everyone who participated in this great cause.

At the November Meeting you will be voting on your Officers and Directors for the coming year. This is an important meeting and I hope everybody makes it to the Club.

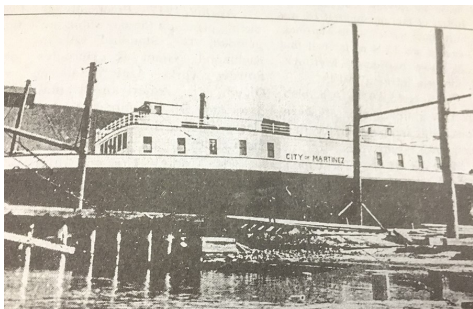
Our annual November Fishing Derby kicks off after the Meeting on Friday, November 2nd and goes through Sunday, November 11th. November 11th will once again find us celebrating Veteran's Day with the usual fishing awards and potluck



HISTORIAN'S NOTES KATHIE HAMMER

I enjoy looking through books and reading old articles about ferry boats from the past.

In 1917, one of the big stories in a local newspaper was the launching of a new ferry, *The City of Martinez*, which would travel from Martinez to Benicia. The vessel was designed by George W. Dickie of San Francisco and built at the Lanteri shipyards in Pittsburg. It weighed 819 gross tons, was 267 feet in length and a 54 feet beam. She was a dual paddle wheel vessel with a 250 horsepower steam reciprocating Evans engine and Eureka oil burning boilers. The ferry could carry 35 automobiles. According to a local newspaper article, it made its first run on July 6, 1917. She retired after nine years because the vessel was inefficient due to high weight to horsepower ratio. While being tied up at a wharf to become the Martinez Bass Club, it burned down to the waterline.

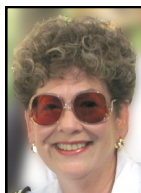


dinner. Come on down and honor our Veterans.

A reminder that the Christmas Tree Decorating Contest kicks off on November 24th. And, of course we have Monday Night Football going on all month with some great burgers and baked potatoes and all the fixin's thanks to Ann English and Darlene Moore.

There's always something going on at Sportsmen, so come on down and have fun.

See you around the Club!



PICYA NEWS

DARLENE DAWSON

2018-2019 PICYA CALENDAR

Nov 5	Delegates' Meeting Annual Awards Dinner Encinal YC	Dec	No Meeting Year-End Break
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The PICYA 22nd Annual Margo Brown Wheelchair Regatta

Thank you, Winston Bumpus! It was a wonderful day with crisp fall weather with nearly 200 veterans and support staff, another 200 volunteers, and 26 boats. Thanks to all who volunteered their time, donated money and other items to make this event a big success.

Jim and I were privileged to get to know those who rode on our boat. This was our 13th year taking veterans out for a San Francisco Bay cruise. They all have interesting stories to tell. There were three men who were WWII veterans who were 97, 95, and 90 years old. Also, "Tommy" (who was in his 80s) was aboard and he enjoyed taking pictures with his own camera. A married couple (he was a veteran) held hands the whole trip. We had a veteran who was young enough to also be a volunteer who is training to be a recreational therapist. It was a very special day!

Below are some photos Freda took at this event. If you would like to view more of the photos, please go to our website, Photo Index.



Veterans are loaded onto *After Midnight* by Alameda and Oakland firemen who volunteer their time. It is a day many returning veterans look forward to all year long.

November Fishing Derby

Begins Friday, November 2nd (10 p.m.)
Through Sunday, November 11th (3 p.m.)

All members are invited to participate.
This is separate from our year-long Fishing Derby.

All fish must be weighed in by 3 p.m. on Sunday,
November 11th at the Club's scales.

Cost is \$5 per category (striped bass, sturgeon, and
catfish). All money goes back to the fishermen (60% for
1st place and 40% for 2nd place).

Other prizes also awarded.

The last three years, everyone who entered the Derby has
won a prize.

Join us for the Meatloaf Cook-Off on November 11th



Game Night!



Friday, November 16th

6:30 p.m. Your choice of soups: Chicken Tortilla, Taco,
Butternut Squash with Rolls and Dessert

7:00 p.m. Poker & Other Games

\$7 See Janet Buckley with questions

Please make reservations **ONLINE** or call Ann.

Thank You!

Here Comes Santa Claus!!!

Saturday, December 8th

5:15 p.m. Potluck Dinner

6:00 p.m. Carol Singing with
Mrs. Hammer

6:30 p.m. Santa Arrives by Boat



- * Invite your family and friends
- * Please bring enough food to represent you and your guests
- * Bring a gift for Santa to give to each child in your party
- * Write the child's name, age, and the Sportsmen member's last name on the outside of



Come out to enjoy a fun-filled evening!

Photos will be taken of the children with Santa

Sportsmen YC

2018 Fishing Derby Update

(as of October 20, 2018)

We have 41 people entered so far in the Derby.

- * There is \$570 total in this Derby so far.
- * Rules are posted at the Club.
- * Associates are welcome to participate in the Derby.
- * Three categories: Strippers, Sturgeon, and Catfish.
- * Cost is \$5.00 per category; you do not need to be entered in all categories.

Catfish: Kenny Norris, 1st Place, 1lb. 15oz.
Dave Newton, 2nd Place, 1lb. 3oz.
Bobby Brown, 3rd Place, 12oz.



Striped Bass: None posted yet.

Sturgeon: Chris Shelton, 1st Place, 27lb. 12 oz.

It's Fishing Season!
You can't catch first and then get in the Derby, so be sure to get in before you go out!

Jim Dawson

November Birthdays!

01 Karen Maples
04 Pat Swank
07 Jerry Chamberlain
07 Loreen Carr
13 Rod Miller
14 Bobby Brown
16 Amy Dawson
17 Debbie Whetham
17 Pamela Hamilton
17 Ron Allen
18 Nancy Yarbrough
20 Steve Lynch
22 Ken Williams
22 Lois Wills
24 William Haynes
25 Lynda Kish
26 Sandy Williams
27 Ted Llewellyn
28 Shelly Maguire
30 Lee Fitzgerald
30 Terri Arnold



Hello Fellow Sportsmen YC Members!

I'm running for the position of Secretary for the Club for the 2018-2019 year. For those of you who do not know me well, here's a little background information:

1. I'm a semi-retired real estate broker currently living in Oakley. My wife Ruth and I have been Club members since the spring of 2009. I enjoy skeet and trap shooting, rifle and pistol shooting, fishing and hunting.
2. I am Vice President of the umbrella corporation for five gun clubs - United Sportsmen Inc. (USI) in Concord.
3. I serve on the "USI Range Development Committee" for the new and improved Rifle and Pistol Range that is currently in the works at USI.
4. I am currently a member of Brentwood Rod and Gun Club (a 30 year member), a member Diablo Rod and Gun Club, and a member of Bay Point Rod and Gun Club, where I serve as a Director.
5. In the past, I served as Secretary of Bay Point Rod and Gun Club for two and one half years.
6. I am very familiar with non-profit organizations and how they operate. I am well qualified to perform the duties of Secretary for the Sportsmen YC.

Please consider casting your vote for me on Election Day, November 2nd.

Thank you for your consideration.

Richard Holmes



Attention All
2019 Officers, Directors,
and Committee Heads

We will be taking photos of all 2019
Officers, Directors, and Committee Heads
on November 17th beginning at 1 p.m.
until we're done!
Please contact Freda if you have
questions.



Reminder

November General Membership Meeting

Friday, November 2nd

The Election of 2019 Officers & Directors

The names of those nominated will be announced at the General Membership Meeting in October. Additional nominations may be made verbally by any Regular, Family, or Life Member during that meeting. The names of all nominees will be posted on the Club Bulletin Board and will remain posted until the November General Membership Meeting. Following the October Meeting, nominations may be made by any Regular, Family, or Life Member prior to the first day of November. The nomination must be in writing and signed by the member making the nomination and signed by the proposed nominee. It must then be filed with the Club Secretary. Any nominations received in this manner will also be posted on the Bulletin Board and remain posted until the November Membership Meeting. Nominations will not be accepted after October 31, 2018.

Voting on these offices:

Commodore
Vice Commodore
Rear Commodore
Treasurer
Secretary
Two (2) Directors

4th Annual Christmas Decorating Contest

It's once again time to decorate the Ferry and Grounds for Christmas! We are not limiting it to trees, so a decoration above the bar or for winning a prize. Some of the Traditional, Classical, Creative, Oriented, Animation, SYC, and Nautical. There will be prizes for each category in the contest.

We are open to suggestions and categories are finalized and announced. entries a member or member group can

The trees and/or decorations must be in December 1st and are to remain in place maintained by the member while they are down and removed before our New

Only artificial trees may be placed living trees may be put up outside of the Ferry. The Committee Chair will have to approve the tree or decoration location in advance. There is no size restriction other than they must be safe.

See Committee Chair Ann English with any questions and/or suggestions.



welcome input from members before the We have not limited the number of submit.

place and finished for display by until December 27th. They must be on display and they must be taken Year's Eve Party.

inside the Ferry or on the Ferry. Cut or

FRIDAY MEETING NIGHT SPECIAL—NOVEMBER 2ND

PREPARED BY
YOUR THANKSGIVING DINNER CREW!



TURKEY & HAM
DINNER WITH
ALL THE
TRIMMINGS!



Dinner at 6:30 p.m.
\$10

For November, we will serve up to 100 reservations.
Reservations may be made ONLINE or contact Ann at 779-9330!

Lighted Boat Parade

Get Into the Christmas Spirit!

Saturday, December 1st

Decorate Your Boat...
Join the Fun!

Hosted by
Bridge Marina YC

Dinner and Awards
Presentation
following the Parade



Dinner Menu
We will advise the
menu details and
reservation information
by email as soon as
available

Boats will group under the Antioch Bridge at 4:45 p.m.

Parade Begins at 5:00 p.m.

Questions about the Parade?
Contact Darlene Dawson at 510-207-8498

Parade Entry Forms will be
available online
www.sportsmenyc.org

SPORTSMEN YACHT CLUB

3301 Wilbur Avenue
Antioch, CA 94509

Mailing Address: P.O. Box 518, Antioch, CA 94509

Phone: 925.753.1444

www.sportsmenyc.org

FIRST CLASS MAIL

Sportsmen YC Honors Our Veterans



Sunday, November 11th, 5:00 p.m.

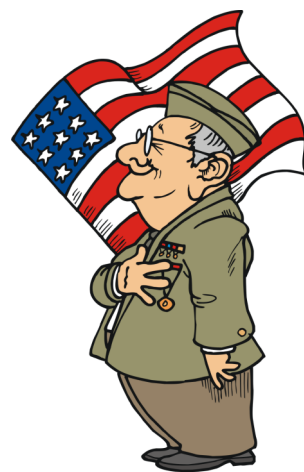
Meatloaf Cook-Off & Side-Dish Potluck

Bring your favorite Meatloaf
to participate in the cook-off.

Whether or not you're participating
in the cook-off, please bring a side dish to share.

Everyone Welcome to Participate!!!

Reservations Not Necessary



Fishing Derby Results

For our November 2nd-11th Fishing Derby...

Winners will be announced at this event
and we will have a small raffle.