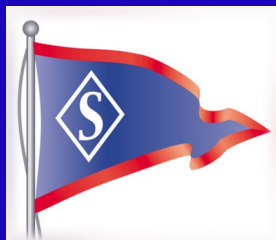


November
2017



www.sportsmenyachtclub.org

NEWSLETTER

Sportsmen Yacht Club



Commodore Matt Tate

Well, November is upon us and, as is usual around our club, it looks like another busy month at the Club. First and foremost will be the Club meeting and the elections of our 2018 Board of Officers and Directors. Please plan on attending so your choice in who will help in running the Club for 2018 will be heard.

Break out the ol' fishing rods and tackle and wet some lines for our Club's Annual Weekend Fishing Derby.

On Wednesday, November 1st, we will have the Pre-Derby Dinner and Seminar. We will have the same guest speaker as last year, Captain Zack Medinas, who is both a very informative and enjoyable speaker. Zack will be bringing with him

Virginia Salvador who works with him and I'm sure you will enjoy what they have to offer. Last, but not least, Bill Wells from the *Bay & Delta Yachtsman* will be our guest and will give us some timely updates regarding the Delta!

At the conclusion of the Weekend Derby, on November 11th, we will announce the winners of the Derby and also have a Veteran's Day Celebration honoring those who have served our country; it promises to be a very special event.

(See Page 8 for details on both of these events.)

Our Monday Night Football dinners have been pretty well attended so far this year and the meals have been fantastic! If you

haven't had the chance to come down and enjoy the Club on one of these Monday nights, you've been missing some of the best weather and dinners on the Delta.

We had a great cruise-in last month with the Discovery Bay YC and I would be remiss in not thanking all who help get the place ready, prepare and serve all of the meals, and then helped with the clean-up. Thanks to you all. We have already heard from several of the DBYC that they thoroughly enjoyed themselves and really appreciated the all the hospitality and kindness shown to them by the our Club and its members.

Looking forward to seeing you at the Club or out on the Delta!!!



Vice Commodore Robert Babo

I would like to thank our Fleet Captain Rick Barton for getting everyone together for our Cruise-Out to Rio Vista. The afternoon started with some great appetizers and refreshments, then rolled right into the Scavenger Hunt that had people digging deep in their boats and RVs to find the items on the list.

Congratulations to Debbie

Bauer & Heather Newton for finding the most items on the list and winning. The Clam Chowder was great and thank you to those who participated. Congratulations to Joe & Carol Frey for taking home the Gold!

I would also like to remind everyone that our Club elections will be held on Meeting Night, November 3rd. I would encourage all

eligible members to come down and vote!

The Club's Annual Weekend Fishing Derby will start as soon as the November meeting is over and goes through the 11th.

There is still ample opportunity to get in and catch the "Big One" for our year-long Fishing Derby. The most current information for that derby

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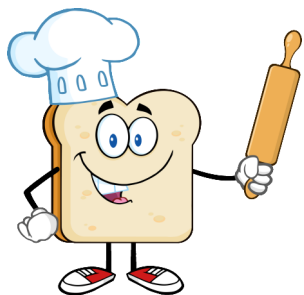
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Kids with Santa
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Congratulations Ethan Turpin!

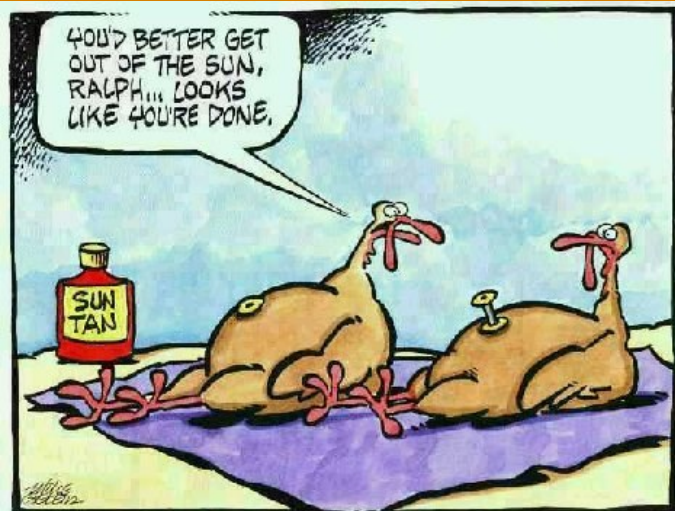
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Looking for the
Meeting Night
Dinner Menu?
Go to Page 7



Volunteers are needed to cook for the
Friday Night Meeting Dinners.
Please contact Ann English for details (779-9330)

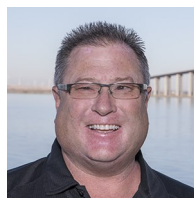
Cancellation of reservations for an event must be made at least three (3) days
prior to the event to avoid being charged for the event. Please notify Ann English
at 925.779.9330 if you need to cancel your reservations.
(This policy does not apply to cancellations made because of an emergency.)

In accordance with our By-Laws, Article V, A-4, the following notice
will be posted in this Newsletter monthly:
The regular meetings of the Board of Directors are held on the first
Friday of each month, following the General Membership Meetings.
If the first Friday is a holiday weekend,
the meetings are held on the second Friday of that month.

Your ideas and suggestions for this Newsletter are welcome!

Articles are due by the 20th of each month.
Email: newslettereditor@sportsmenyc.org
or contact Freda Lucido at 228.3609

Welcome New Associate



Ted Drapel

Address and phone information are not
published in the web version of this
Newsletter.



Game
Night!



Friday, November 24th
Game Night

Note: No Dinner will be
served

Poker at 7 p.m.

(Babo's Article continued from page 1)

is on Page 5 of this Newsletter. You will want to make sure
you are signed up and paid up before you go out fishing! **See
Jim Dawson now to make sure you're in by the deadlines
for each derby!**

We also have our Veteran's Day Meatloaf Cook-Off & Potluck
on Saturday, November 11th. Get Grandma's recipe out and
see if you can earn some bragging rights! This is also a great
night to pay our respects to the fine men & women of our
Armed Forces. God Bless our Troops!

See you at the Club.

Sportsmen YC's Upcoming Events

November

December

- 1 Pre-Derby Dinner & Fishing Seminar
- 3 Club Meeting & 2018 Board Elections
- 3-11 Annual Fishing Derby
- 11 2018 Officer Photos & Calendar Planning
- 11 Veterans' Day Potluck & Fishing Derby Results

- 17-19 Cruise-Out TBD
- 23 Happy Thanksgiving!
- 24 Game Night & Dinner
- 24 Christmas Tree Decorating Contest Begins
- 25 Work Party

- 1 Club Meeting
- 2 Lighted Boat Parade
- 9 Kids with Santa & Potluck
- 15 Game Night & Dinner (Poker Finals)
- 16 Italian Night Dinner
- 31 New Year's Eve Party

Monday Night Football

Our Menu will be
Cheeseburgers
Made-To-Order
and All The Fixin's



Special Menus may be
offered periodically.
Watch your email alerts
and the Website.



Rear Commodore Bobby Brown

The month of October has proven to be the most difficult month this year. I want to take this time to give my condolences to the fire victims of Sonoma County and the people who lost their lives in Las Vegas. My heart goes out to the families who have lost so much, including loved ones. Now is a time more than ever to stick together and support those who need it through these difficult times. It's also the time to be strong and resilient. November is sure to be a brighter month.

We appreciate everyone coming out and showing their support for the Breast Cancer Luncheon. Thank you, Becky Wilson and all who helped make this event successful. Although I did not attend, I had heard it was a huge success

and the ladies had a wonderful time. Thank you to all who came out and showed support for this great cause.

November is, as some would say, "the most important month." New Officers are elected. As a reminder, mark your calendars for November 3rd which is the night we vote for 2018 Officers and Directors. November is also packed with activities such as the our Weekend Fishing Derby, four MNFs, Game Night (and dinner), a Christmas tree decorating contest, and don't forget our famous Work Party!

I would like to thank Gary Fields, John Plumos, Gary Abeyta, and Mike Minick for dumping our trailer and hacking away at some overgrowth on our grounds. I encourage all Sportsmen to make an effort and try to improve our Club grounds in some way, shape, or form at a time that works best for you. See you all soon!

Getting Ready for the 2018 Directory

Have you moved or changed your phone number within the past year? Changed your email? Acquired or sold a boat? Given your boat a name?

If you answered "Yes" to any of these questions, please send your updated information to Freda by December 8th

newslettereditor@sportsmenyc.org 228-3609



HISTORIAN'S NOTES KATHIE HAMMER

Recently, it came to my attention there is some doubt where our Club members put our Sausalito ferryboat after we bought her in 1934 minus her engines.

She retired in 1931 and was sold to Learner and Rosenthal of Oakland. It was from this firm Sportsmen bought her for \$750.

The Sportsmen organization wanted to provide its members with a recreational area. An area that seemed to offer this was a plot of ground facing the San Joaquin River and stretched out through the sand dunes to Wilbur Avenue.

After a thorough investigation of the site, which was several miles downriver, it was unanimously agreed to lease this site from Ben Morris. A lease was signed on July 1, 1932. The membership enjoyed the next four years on this rented site.

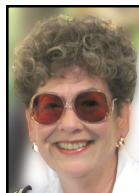
It was on February 4, 1939, that the Sportsmen made a deposit on seven acres of river-front property. With the financial aid of many of the members who willingly helped with individual loans, the property was purchased. This elevated Sportsmen from a tentative tenant position to an individual land owner.

The land was purchased and a dredging contract was signed for a landlocked harbor 100x300 feet. A cradle was made for the moving of the clubhouse. The moving of the ferry took 3 hours and 15 minutes after the tug boat hooked on. They used an old pump and motor to pump out the water in her hull, because they had punched holes in her hull so she wouldn't rock and roll so much.

After four hours of hard work, the Sausalito arrived in her new berth without a bump or jar. It was written even a vase of flowers in one of the roof cabins was not jarred out of place. This was dated April 3, 1939.

If you had any doubt where our ferry was before she was brought to her present location, I hope this has helped.

We have so many past members to thank for what we have today!



PICYA NEWS

DARLENE DAWSON

2017 PICYA CALENDAR

Nov 6	2017 Awards Dinner Encinal YC	Nov 18	Fall Management Conference Loch Lomond YC
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Thanks to Morris Lum, Sportsmen YC was represented at the September Delegates' Meeting in Tahoe.

PICYA Vice Commodore, Winston Bumpus, and Editor of the monthly "Navigator," is encouraging all member clubs to find ways to help the people and families who were affected by the devastating North Bay fires of the past few weeks. Many families will need help and support for the long road to recovery. We are also heading into the Holiday Season which makes the needs higher and even more urgent.

Reminder: The Fall Management Conference has been rescheduled to November 18th to accommodate clubs with Installations in October and early November. All Officers and members interested in the world of yachting are encouraged to attend this conference.

The PICYA Board has approved a program to allow vendors to provide classified ads in the Monthly Navigator for a fee. There are annual as well as one-time rates. All ads will be reviewed and approved by the Board prior to posting. If you or your company is interested in this opportunity, please contact me.

Wishing you and your family a Happy Thanksgiving!

Here Comes Santa Claus!!!

Saturday, December 9th

5:15 p.m. Potluck Dinner

6:00 p.m. Carol Singing
with Mrs. Hammer

6:30 p.m. Santa Arrives
by Boat



- * Invite your family and friends
- * Please bring enough food to represent you and your guests
- * Bring a gift for Santa to give to each child in your party
- * Write the child's name, age, and the Sportsmen member's last name on the outside of each child's gift



Come out to enjoy a fun-filled evening!
Photos will be taken of the children with Santa



PAUL SCANNELL,
OUR 1984 COMMODORE,
HAS BEEN NAMED THE
CITY OF ANTIOCH
VETERAN OF THE YEAR!
HE WILL BE THE GRAND MARSHALL
IN THE ANTIOCH VETERAN'S DAY PARADE



Attention All
2018 Officers, Directors,
and Committee Heads

We will be taking photos of all 2018
Officers, Directors, and Committee Heads
on November 11th beginning at 1 p.m.
until we're done!

Please contact Freda if you have
questions.

November Birthdays!

01 Karen Maples
04 Pat Swank
07 Jerry Chamberlain
07 Loreen Carr
11 Patty Jett
13 Rod Miller
14 Bobby Brown
16 Amy Dawson
17 Debbie Whetham
17 Pamela Hamilton
17 Ron Allen
18 Nancy Yarbrough
20 Steve Lynch
22 Ken Williams
22 Lois Wills
24 William Haynes
25 Lynda Kish
26 Sandy Williams
27 Ted Llewellyn
28 Shelly Maguire
30 Lee Fitzgerald
30 Terri Arnold



2017 Sportsmen YC Annual Fishing Derby Update (as of October 23, 2017)



We have 25 people entered so far in the 2017 Derby.

- * There is \$335 total in this Derby so far.
- * Rules are posted at the Club.
- * Associates are welcome to participate in the Derby.
- * Three categories: Stripers, Sturgeon, and Catfish.
- * Cost is \$5.00 per category; you do not need to be entered in all categories.

Catfish: Ed Salmon has caught three catfish—a 3 pounder, one weighing 1# 13 oz., and one weighing 1# 12 oz. for 1st, 2nd, and 3rd places. John Maniz holds 4th place with a 1# 4 oz. catfish.

Striped Bass: Bill Pato Jr. holds 1st place with a 22# 12 oz. striper and Jim Dawson holds 2nd place with a 21# 13 oz. striper.

Sturgeon: Ed Salmon holds 1st place with a 58# 4oz. Sturgeon. Chris Shelton is in 2nd place with a 33# 8 oz. catch. Ed Salmon holds 3rd and 4th places with a 32# 4 oz. and a 23# 8 oz. sturgeon.

Get in the Derby!

Go out and catch some fish!

Jim Dawson



CONGRATULATIONS

Ethan Turpin
caught this
13.5 pound
Salmon just
off our fishing
pier on
Sunday,
October 22nd!





Reminder

November General Membership Meeting

Friday, November 3rd

The Election of 2018 Officers & Directors

The names of those nominated will be announced at the General Membership Meeting in October. Additional nominations may be made verbally by any Regular, Family, or Life Member during that meeting. The names of all nominees will be posted on the Club Bulletin Board and will remain posted until the November General Membership Meeting.

Following the October Meeting, nominations may be made by any Regular, Family, or Life Member prior to the first day of November. The nomination must be in writing and signed by the member making the nomination and signed by the proposed nominee. It must then be filed with the Club Secretary. Any nominations received in this manner will also be posted on the Bulletin Board and remain posted until the November Membership Meeting.

Nominations will not be accepted after October 31, 2017.

Voting on these offices:

Commodore
Vice Commodore
Rear Commodore
Treasurer
Secretary
Two (2) Directors

3rd Annual Christmas Decorating Contest



It's once again time to decorate the Ferry and Grounds for Christmas! We are not limiting it to trees, so a decoration above the bar or elsewhere on the Ferry will be eligible for winning a prize. Some of the categories suggested are: Bling, Traditional, Classical, Creative, Whimsical, Original, Unique, Theme Oriented, Animation, SYC, and Nautical. There will be prizes for each category in the contest.

We are open to suggestions and welcome input from members before the categories are finalized and announced. We have not limited the number of entries a member or member group can submit.

The trees and/or decorations must be in place and finished for display by December 1st and are to remain in place until December 29th. They must be maintained by the member while they are on display and they must be taken down and removed before our New Year's Eve Party.

The entries will be judged by a panel and the winners will be announced at the party on New Year's Eve.

Only artificial trees may be placed inside the Ferry or on the Ferry. Cut or living trees may be put up outside of the Ferry. The Committee Chair will have to approve the tree or decoration location in advance. There is no size restriction other than they must be safe.

See Committee Chair Ann English with any questions and/or suggestions.

FRIDAY MEETING NIGHT SPECIAL—NOVEMBER 3RD

PREPARED BY
YOUR THANKSGIVING DINNER CREW!



TURKEY & HAM
DINNER WITH
ALL THE
TRIMMINGS!



Dinner at 6:30 p.m.
\$10

For November, we will serve up to 100 reservations.

Reservations may be made ONLINE or contact Ann at 779-9330!

Lighted Boat Parade

Get Into the Christmas Spirit!

Saturday, December 2nd

Decorate Your Boat...
Join the Fun!

Hosted by
Sportsmen YC
Dinner and Awards
Presentation
following the Parade



Dinner Menu—\$15
Winky's Famous
Cut-Up Steak & Gravy
Homemade Mashed Potatoes
Fresh Green Beans
Sweet Corn
Mixed Green Salad
With Homemade Ranch, Blue
Cheese, & Italian Dressings
Dessert

(Please advise of any dietary needs
when making your reservations.)

Boats will group under the Antioch Bridge at 4:45 p.m.

Parade Begins at 5:00 p.m.

Questions about the Parade?
Contact Darlene Dawson at 510-207-8498

Dinner Reservations can be made ONLINE
or call Ann at 779-9330—Requested by November 29th

Parade Entry Forms will be available online
www.sportsmenyc.org

SPORTSMEN YACHT CLUB

3301 Wilbur Avenue
Antioch, CA 94509

Mailing Address: P.O. Box 518, Antioch, CA 94509

Phone: 925.753.1444

www.sportsmenyc.org

FIRST CLASS MAIL



Why does the ocean roar?

*You would too if you had
lobsters in your bed!*

pre-Derby Dinner & Fishing Seminar

Wednesday, November 1st

Dinner served 6:30 p.m.
Fishing Seminar at 7:30 p.m.

Our Special Guest Speakers:

Captain Zack Medinas and
Virginia Salvador
will provide Delta fishing tips...

Bill Wells,
from "Bay & Delta Yachtsman,"
will give us an update on what's
been going on around the Delta!

Dinner
\$10

Door Prize: Rod & Reel
Plus a Raffle that every fisherman will appreciate!

Check the SYC Website for updated details



Reservations not
required.
Plenty of food for
everyone!



Meatloaf Cook-Off & Side-Dish Potluck

Saturday, November 11th

Bring your favorite Meatloaf to participate in the cook-off. Whether or not you're participating in the cook-off, please bring a side dish to share.

Everyone Welcome to Participate!!!

Reservations Not Necessary

Sportsmen YC Honors Our Veterans



Fishing Derby Results

For our November 3-11 Fishing Derby...
Winners will be announced at this event
and we have lots of door prizes!

If you're not in our Year-Long Derby, you will want
to see Jim Dawson before you go out fishing!