

November
2014



www.sportsmenyachtclub.org

NEWSLETTER

Sportsmen Yacht Club



Commodore Don Wilson

This is probably one of the easiest newsletter articles I will write this year. The reason is this has been a very active and eventful month.

I will start with, "How about that candlelight (flashlights and lanterns) October meeting night?" A PG&E transformer failed just before the meeting. We had so many items to cover, I thought it best that we conduct our meeting in any form possible. Our resourceful members gathered various forms of lighting and we were able to get our business done in a very efficient manner. Some members commented we should turn out the lights on all meeting nights!

One important item that was accomplished was our Board Nominations. I'm

pleased to see that Matt Tate was nominated as Rear Commodore. Also, Gary Fields and Bill Moore are running for the two Director openings. I encourage all of our members to become involved and be a positive factor in making our Club even better than it is today.

Speaking of members being involved, we had the Rio Vista Cruise-Out & Clam Chowder Cook-Off in late September. We had only three boats and six RVs for the night, but I counted at least 50 members in attendance. The great thing about the Rio Vista event is, even if you don't boat or RV in, you can drive up for the day. Dave and Heather Newton took home another trophy for their excellent

Clam Chowder. Ken and Sandy Williams won the Scavenger Hunt after a three-way tie breaker. Congratulations to all who participated! Many thanks to Carl and Elaine Rasmussen for organizing this cruise-out.

On the subject of thanking folks at the Club, I want to acknowledge the members who participate at the Work Parties. I see the same faces every month and the small unscheduled Work Parties that go on during the month. I want to remind everyone that, when you applied for membership to our Club, we discussed the fact that our rates and prices are very reasonable. The tradeoff is that everyone must contribute to keep

(Continued on Page 2)



Vice Commodore Rick Barton

OMG. This has never been a problem but I am suffering from writer's block. I got back from Idaho last night, returned to work this morning, started going through my 300 emails and discovered that my article was due today. I guess it's been that kind of month beginning with the "candlelight" meeting we had at the October General Membership

meeting. Kudos to Don Wilson for making the meeting happen despite the adversity. Turned out to be a great meeting, at least it was the quietest meeting we ever had.

I have been attending the Monday Night Football dinners during which several people have been showing me their successful hunting pictures. Well, I drove fourteen

hours and hunted hard for six days and never fired my gun. Are you still considered a Sportsmen for trying? I'm telling you, it's been that kind of month. If you haven't had a chance to come out for the Monday night Football dinners, you should give it a try. I've been enjoying some excellent steak dinners.

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FRIDAY MEETING NIGHT SPECIAL

PREPARED BY THE TATE/BAUER/ALLEN FAMILIES
\$10 PER PERSON



Limited to the first 50 reservations.
Make your reservations on-line or
contact Ann English at 779-9330
as soon as possible!

Volunteers are needed to cook for the
Friday Night Meeting Dinners.
Please contact Shari Horton for details (783-8424)

Cancellation of reservations for an event must be made at least three (3) days
prior to the event to avoid being charged for the event. Please notify Ann
English at 925.779.9330 if you need to cancel your reservations.
(This policy does not apply to cancellations made because of an emergency.)

In accordance with our By-Laws, Article V, A-4, the following notice
will be posted in this Newsletter monthly:
The regular meetings of the Board of Directors are held on the first
Friday of each month, following the General Membership Meetings.
If the first Friday is a holiday weekend,
the meetings are held on the second Friday of that month.

Your ideas and suggestions for this Newsletter are welcome!
Articles are due by the 20th of each month.
Email: newslettereditor@sportsmenyc.org
or contact Freda Lucido at 228.3609

(Wilson's Article Continued from Page 1)

things moving forward. Our last scheduled Work Party for this
year is November 15th. It would be nice to see a big turnout
for that date.

The 2014 Breast Cancer Fundraiser Luncheon was a very
successful event. This is the 4th year that Becky Wilson has
organized this very special luncheon for a very worthy cause. It
is also, as far as I know, the only event that is all about the
ladies. All the numbers are not in yet, but from what I know
the event was well worth the effort. Special thanks to Ann
English (reservations and coordination), Ann Marie Alcorn
(cooking) and all the ladies who contributed to this important
event. And a "satisfactory" to the Sportsmen Clampers for
their generous donation.



Monday Night Football
Steak Dinners
Sign Up at the Club!

(Barton's Article Continued from Page 1)

By the time you read this, we will have had our Murder
Mystery Dinner. I think the Club has had a good balance this
year between traditional events and new events which always
keeps things interesting and fun. The November meeting is fast
approaching, at which time I will officially find out how many
more articles I will be writing. I will close by sending out a
heartfelt thank you to all the hard-working, fun-loving
members who make this the greatest Yacht Club around.



Photo Reminder
for
2015 Officers, Directors, &
Committee Leaders

Saturday
November 15th

Starting at 1:00 p.m.
We will be there until 4:00
p.m. or until we are finished.

Upcoming Events at Sportsmen YC

October

- | | |
|----|--------------------------------------|
| 3 | Club Meeting
(Board Nominations) |
| 4 | Work Party |
| 11 | Breast Cancer Fundraiser
Luncheon |
| 24 | Italian Night—Mystery Dinner |

November

- | | |
|-----|--|
| 5 | Fishing Seminar &
Pre-Derby Dinner |
| 7 | Club Meeting—2015 Board Elections |
| 7-9 | Fishing Derby |
| 11 | Veteran's Day Dinner &
Meat Loaf Cook-Off |
| 15 | Work Party & Officer Photos |
| 21 | Italian Night Dinner |

December

- | | |
|----|---------------------------|
| 5 | Club Meeting |
| 6 | Lighted Boat Parade |
| 13 | Kids with Santa & Potluck |
| 19 | Italian Night Dinner |
| 25 | Merry Christmas! |
| 31 | New Year's Eve Party |



Rear Commodore Doug Horton

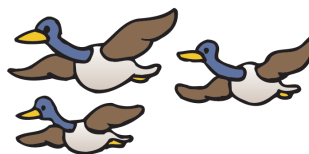
Hello everyone! Wow, here we are already through October and into November. Right now, the weather is perfect. Most of you know, as Sportsmen, this is what we wait for all year! Stripers are running and duck season just started. On that note, our son, Ethan was lucky enough to get drawn for an elk tag in Colorado; this is his first big game hunt, so wish him luck.

There are a lot of good people doing a lot of hard work around here lately. For example, you must take a look at the finished lighthouse the father and son team of Jerry Kent Sr. and Jerry Kent Jr. did for us. Also, we have a new shed for equipment thanks to Harry Parker and his crew; Floyd Simpson got us a lot of good useable lumber; Matt Tate and Dale Bauer have been tearing out old docks and salvaging flotation material. I know there are a lot more people to

thank so I am sorry if I didn't get to everyone, but I lost my younger brother in early October and I have been preoccupied with that.

As you know, I am Galley Captain; however, I am also working full time. Thankfully, Denice Babo has volunteered to purchase galley supplies. Once again, a Babo has jumped in feet-first to help out! The only thing I am waiting for is our resident tile guy to finish in front of the cabinets. Thank you, Billy and Marina, for all the hard work you do.

We attended the Clam Chowder cook-off in Rio Vista. Everyone had a great time and I encourage all of you to attend these events – They are a BLAST! Donnie will announce the winners in his article.



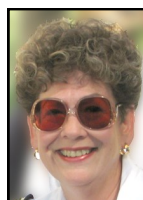
Quack-Quack!



HISTORIAN'S NOTES KATHIE HAMMER

Before I start "The History of Sportsmen Part VIII, I would like to thank everyone for their prayers, thoughts, cards and calls during my recent illness. It has meant a great deal to me. This is a hard time, but I feel confident I will conquer this terrible "C" disease. Now back to our History Part VIII, from a bulletin dated August 1975.

"It was on February 4, 1939, that Sportsmen Inc. made a deposit on seven acres of river front property. With the financial aid of many of the members, who willingly responded to the request of individual loans, the purchase of this property was culminated. This elevated Sportsmen Inc. from a tentative tenant position to an individual land owner. It was the coup de grace of material possessions for Sportsmen. Once the mortgage was paid and the individual loans had been reclaimed, Sportsmen Inc. had cut a niche in the community. It gave them the foundation that would insure their survival under the most adverse conditions. The ultimate achievement of this purchase was not accomplished as easily as this writing may intimate. It was only natural that a club founded on the Democratic concepts as Sportsmen should be comprised of conservative minded people as well as progressive minded individuals. There were some who shuddered at the consequences of so large an undertaking. They pointed with horror to the staggering indebtedness to be incurred. They pointed to the physical impossibility of moving the Sausalito with her hole chopped hull. They pointed to the many improvements that eventually would have to be made into the new acreage. The progressive minded individuals countered the accusations with a line of reasoning of their own. They pointed out that though the opposition points had merit, the apparent benefits were so numerous as to make it a good calculated risk. The progressive minded members were in sufficient number and so satisfactorily presented their case that a harmonious program was adopted."



PICYA NEWS

DARLENE DAWSON

2014 PICYA CALENDAR

Nov 3	Delegates' Meeting Encinal YC	Dec	No PICYA Meeting
		Jan 24	23rd Annual Commodores' Ball

Eighteen years ago, Chairperson Emeritus Staff Commodore Margot Brown had a vision: to honor the men and women of our Armed Forces with a cruise on the San Francisco Bay followed by a picnic and entertainment on the beautiful grounds of Encinal YC. In 2011, this became known as The PICYA Margot Brown Wheelchair Regatta. That first year (1996), there were 12 boats and 64 veterans; this year, there were 38 boats and hundreds of veterans and their attendants. Thank you, Linda Blue, for chairing this tremendous undertaking. Our Honorary Member Larry Draper was Vice-Chair of the Regatta again this year. Larry has manned the galley for 18 years and always fed us well. The Wheelchair Regatta is a monumental undertaking that could not happen without the support and dedication of the planners, the donors, and the doers. Bless you all!

It is with great sadness that I report the passing of Jay Brown, husband of PICYA Staff Commodore Margot Brown. Jay was a Past Commodore of Oyster Point YC, Past Commodore of the Pacific Coast Yachting Association, and Past President of the National Boating Federation. Jay and Margot have been delegates to PICYA for over 40 years. An Eight Bell Ceremony will be conducted at the next PICYA Delegates' Meeting.



In Memory Of...

Henriette (Henri) Henderson passed away on September 26, 2014. She had suffered a stroke about three months ago and prior to that had lost one of her legs due to an infection. Bill and Henri joined our Club in 1989. They enjoyed coming to Club functions for several years. Bill passed away in 2002.

Henri had a quiet demeanor and always had a sweet smile for everyone.

Our sincere sympathy to her family.

Life Member Jim McCoy passed away unexpectedly on September 13, 2014. Jim and Robin joined our Club in 1980. Jim was an avid hunter and fisherman and was well liked by all who knew him. Their sons grew up considering our Club their second home.

Jim and Robin moved to Idaho in 2006 where he continued to enjoy outdoor activities.

Our heartfelt sympathy to Robin and their sons.

Past Commodore (1983) Bob Saunders passed away in September 2014. Bob had battled several illnesses including congestive heart failure and throat cancer for several years.

Bob generously donated the glass panels we currently use as a windbreak in our BBQ area. He enjoyed boating and fishing for many years.

Our condolences to his daughters.



The Sausalito Blanket

This beautiful blanket/afghan is a 2 layer, 100% cotton, pre-shrunk, colorfast and machine washable. It measures 48 x 68 inches and is fringed on all four sides. Made in the USA.

Available in 3 colors:

Cranberry Red, Hunter Green, Williamsburg Blue (Country Blue)

Cost: \$45.00 each

Delivery: 3 - 4 weeks after order is placed.

Orders: Prepay orders only. Checks Payable to Sportsmen YC.

How to Order: Order Forms are available at the Ship's Store

Online: www.sportsmenyc.org/syc01.htm

Mail Order Form to: Sportsmen Yacht Club, P.O. Box 518, Antioch, CA 94509 Attention: Terri—or drop off at the Club (mailbox #156)



Sausalito Blanket ORDER FORM

Name _____ **Phone Number** _____

Quantity ____ **Color** Cranberry Red Hunter Green Williamsburg Blue (Country Blue)

Amount Paid: \$ _____ **Check #** _____ **Cash**

Weekend Fishing Derby

Get your fishing poles dusted off and save up for some bait! Our Annual Weekend Fishing Derby begins at midnight Friday, November 7th, and ends Sunday, November 9th, at 3 p.m.



Entry fee is \$5 per category, per family (husband, wife, and children to age 18); members and their guests are invited to participate! Entry fees for guests will be \$5 per person, per category. Weigh-in sheets will be posted on the door outside the Club's Board Room. All entries **MUST** be logged on weigh-in sheets before the November 3rd, 3 p.m. deadline. There are three categories: Stripers, Sturgeon, and Catfish. All fish must be weighed in at the Sportsmen YC scale and witnessed by another member.

The deadline to enter this derby is Friday, November 7th, at midnight.

The largest and second-largest fish (by weight) in each category will be awarded 1st and 2nd place, respectively, with prize money being split 60%-40%. If only one fish or no fish are entered in a category, the remaining prize money will be awarded to entrants in that category and will be determined by a drawing held after the derby.

Note: The Annual Fishing Derby is separate from the Weekend Fishing Derby. If you catch a fish, you must be entered in each derby in order to post your fish for both derbies.

Contact Jim Dawson at 354-1226 if you have questions.

Pre-Derby Dinner & Fishing Seminar

Wednesday, November 5th

Enjoy Pat Sebers' Famous
Almond Baby Back Ribs
Macaroni & Cheese
Salad and Bread



Dinner served at 6:30 p.m.

Fishing Seminar at 7:30 p.m. with
Barry Canevaro from The Fish Hookers
sharing his tips for catching the
winning fish in this year's derby

Door Prize: Custom Rod with Reel

In addition, we will have a raffle that every
fisherman will appreciate!

No Reservations Required
We will have plenty of food!

\$10 per person

Fishing Derby Potluck

We will have a Potluck
following the
Weekend Fishing Derby
on Sunday, November 9th,
at 4:30 p.m.

Bring a dish to share and
hopefully we will even have
some fish to fry!

Winners will be announced
and we will have a small raffle.

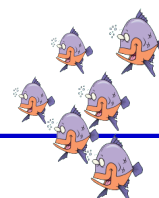
2014 Sportsmen Annual Fishing Derby Update (as of October 22, 2014)

We now have 70 people entered in the 2014 Derby.

- * There is \$955 total so far in this Derby.
- * Rules are posted at the Club.
- * Associates are welcome to participate in the Derby.
- * Three categories: Stripers, Sturgeon, and Catfish.
- * Cost is \$5.00 per category.
- * To date, Dave Newton has a 72 pound sturgeon on the board, Bill Pato caught a 34 pounder to secure 2nd place, and Dan Lively is now 3rd place with a 32 pound sturgeon.
- * To date, Dale Bauer is in first place with a 16 pound striper, Harry Parker is in second with 14.25 pounder (Jim says, "They're really thick now that Harry caught that one!!"), Gabe Comages is in third with a 13 pounder, and Dale Bauer also has an 8 pound striper in fourth place.
- * For the Catfish category, Chris Yarbrough takes over first place with a 13 pound 1 oz. catfish, Chris also has second place with an 8 pound 4 oz. catfish, Ed Salmon has 3rd place with a 7 pound catfish, and Ed also has 4th place with a 5 pound 4oz. catfish.

Go out and catch one bigger!

Jim Dawson





Reminder

November General Membership Meeting November 7, 2014 The Election of 2015 Officers and Directors

We will be voting on the
following offices:

Commodore
Vice Commodore
Rear Commodore
Treasurer
Secretary
Two (2) Directors

The names of those nominated will be announced at the General Membership Meeting in October. Additional nominations may be made verbally by any Regular, Family, or Life Member during that meeting. The names of all nominees will be posted on the Club Bulletin Board and will remain posted until the November General Membership Meeting.

Following the October Meeting, nominations may be made by any Regular, Family, or Life Member prior to the first day of November.

The nomination must be in writing and signed by the member making the nomination and signed by the proposed nominee. It must then be filed with the Club Secretary. Any nominations received in this manner will also be posted on the Bulletin Board and remain posted until the November Membership Meeting.

Nominations not be accepted after October 31, 2014

Candidate's Statement

Members,

I have enjoyed my position of Treasurer for 3 years and am hopeful to be elected again. Another member has accepted a nomination to run against me. As you know the job of Treasurer is intense and requires many hours per week. I am retired and am able to continue to devote my time and efforts to this position.

I feel I have done a good job for you, always with the best interest of the club as my goal.

Please come on November 7th and again cast your vote for me.

Thank you,

Marina Faconti, Treasurer
treasurer@sportsmenyc.org
759-2764

Candidate's Statement

Sportsmen,

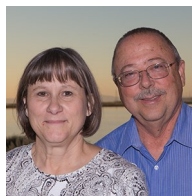
I have been a member of Sportsmen YC since March 2005 and have worked for Contra Costa County for 14 years. I was Treasurer of the Delta Friends of the NRA for 11 years and my son's Cub Scout Pack 379. My husband and I put together and incorporated "Daniel's Fund" for Daniel Bernhardt. With the Club's help, we raised over \$8000.

I would appreciate your support for the position of Treasurer.

Sincerely,

Brett Horton

Welcome New Associates!



Pat & Cheryl Goetsch



Janie Wegner

Getting Ready for the 2015 Directory

Have you moved or changed your phone number within the past year? Changed your email? Acquired or sold a boat? Given your boat a name?

If you answered, "Yes," to any of these questions, please send your updated information to Freda Lucido by December 6th

secretary@sportsmenyc.org 228-3609



Submit Your Recipes for our Sportsmen YC Cookbook!

Recipe Categories:

- Appetizers
- Soups, Salads, & Sauces
- Main Dishes
- Vegetables
- Bread & Rolls
- Desserts
- Miscellaneous

Email to: tbarton@sportsmenyc.org

Personally give to: Terri Barton

Mail to: Sportsmen YC, P.O. Box 518,
Antioch, CA 94509—Attention: Terri



2015 Calendar Planning Meeting

Saturday, November 15th
3:00 p.m.

Hosted by
Sportsmen
YC



Dinner and
Awards
Following
the
Parade

Lighted Boat Parade

Saturday, December 6th

Parade Begins at 5:00 p.m.

November Birthdays!

- 01 Karen Maples
- 02 Desli Taylor
- 04 Pat Swank
- 07 Jerry Chamberlain
- 07 Loreen Carr
- 11 Patty Jett
- 12 Cheryl Morgan
- 13 Rod Miller
- 14 Bob Brown
- 14 Jay Ward
- 16 Amy Dawson
- 17 Debbie Whetham
- 17 Pamela Hamilton
- 17 Ron Allen
- 18 Nancy Yarbrough
- 20 Steve Lynch
- 22 Ken Williams
- 22 Lois Wills
- 24 William Haynes
- 25 Lynda Kish
- 25 Wayne Novinger
- 26 Sandy Williams
- 27 Don Moore
- 28 Shelly Maguire
- 29 Laura Ward
- 30 Lee Fitzgerald

Santa is Coming to Sportsmen YC!



Saturday, December 13th

5:15 p.m. Potluck Dinner

6:00 p.m. Carol Singing with
Mrs. Hammer

6:30 p.m. Santa Arrives by
Boat

- Invite your family and friends!
- Please bring enough food to represent you and your guests.
- Bring a gift for Santa to give to each child in your party
- Write the child's name, age, and the Sportsmen member's last name on the outside of each package

SPORTSMEN YACHT CLUB

3301 Wilbur Avenue
Antioch, CA 94509

Mailing Address: P.O. Box 518, Antioch, CA 94509

Phone: 925.753.1444

www.sportsmenyc.org

FIRST CLASS MAIL



Sportsmen YC Honors Our Veterans



Meatloaf Cook-Off & Potluck

Bring your favorite Meatloaf to participate in the cook-off. Whether or not you're participating in the cook-off, please bring a side dish to share.



TUESDAY, NOVEMBER 11TH

The ceremony begins at 4:00 p.m.

Please let us know you're coming
and the dish you plan to bring.

Make your Reservations Online
or contact Ann English at 779-9330