

# Sportsmen Yacht Club

## Newsletter

November 2011

www.sportsmenyc.org

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### UPCOMING EVENTS AT SPORTSMEN



- 2 Fishing Seminar
- 4 Club Meeting & Dinner
- 4-6 Weekend Fishing Derby
- 18 Bingo
- 19 Thanksgiving Dinner at Club
- 24 Happy Thanksgiving



- 2 Club Meeting & Dinner
- 3 Lighted Boat Parade
- 10 Kids w/Santa & Potluck
- 16 Bingo
- 25 Merry Christmas
- 31 New Year's Eve Party



**COMMODORE  
GARRY RIDOLFI**

Hello Sportsmen! Well, October is just flying by! We had a great meeting in October and nice to see so many attend it! It was time for nominations for new officers and directors and I must say we received lots of them. Good luck to all.

I was asked to run again by so many people and was overwhelmed with all the support! I must say it was a very exciting year and have had a lot of fun, along with some very difficult challenges, but we got through all of them. So thank you to everyone who has been there to help! I have been a very active member for the last seven years and love what we have done and will continue to do things for our Club for many years to come!

I am sure most of you have heard about the Breast Cancer luncheon that was put on at the Club. To all you ladies who put it together: *what a great job you did and thank you!* I heard a lot of great things about the event and hopefully it returns next year at the Club! It is a great cause that everyone should support. After all, we all have had family members or know someone who has gone through breast cancer.

I would also like to thank Rob and Brett Horton for the awesome job you are doing for Daniel's Wish! You two rock! I hear the donations are still pouring in! The lunch on Saturday was great. Awesome food and good friends, it just can't get any better! Thank You!

Well I hope to see everyone at the next meeting!



**VICE COMMODORE  
RICKY SCANNELL**

Good Luck to all who were brave enough to run for a spot on the Board of Directors as well as Flag Officers. Congratulations to the ones who won the open spots.

Thanks to Rob and Brett Horton for a wonderful BBQ on behalf of Daniel's Wish Fund. They have a saying, "It takes a village to raise a child." Well, Daniel is our child here at Sportsmen and I believe we need to take care of our own. So THANKS to everyone for all the help in taking care of our own. It's a reminder to me why I joined Sportsmen YC!!

For the fishermen, we have the annual Fishing Seminar on November 2nd followed by our annual Fishing Derby on November 4th-6th. Good luck to everyone who's entered.

Don't forget to set your reservation for the Thanksgiving Dinner on November 19th. It's a perfect time to sit down and enjoy a great dinner with fellow Sportsmen YC members and possibly meet new members or catch up with other members you may not have seen in while. Either way it would be nice to see everyone here supporting our Club.

See you at the Club..



**MONDAY NIGHT FOOTBALL**  
Steak Dinners \$8.00 per person  
Steaks cooked to order  
Hosted by Chuck & Ann English

**Reservations a MUST! Call Ann at 925-779-9330 or use the sign-up sheet located by the registration book at the main entrance at the Club.**



**REAR COMMODORE  
LOUIE ROCHA**

Dear Sportsmen,

This year has flown by! Having reached the half century mark, the days seem to move by faster each year. This year, I was nominated and elected to serve as Rear Commodore. This year has been a valuable experience, learning the Club By-Laws, rules and regulations and serving on the Board of Directors. I have enjoyed the experience, social activities, and fellowship of the Sportsmen membership. Tammy and I planned two successful excursions to EL Sol Winery in Livermore and to the Oakland A's game during the summer. We have enjoyed hosting the bar on Monday Night Football and club events. The Sportsmen are an outstanding social club, full of well planned events and a dynamic membership.

With the elections for next year coming soon, I want you to know that I have submitted my name for Vice Commodore. Having served one year as a flag officer, I learned a great deal about the operations of the Sportsmen YC. I believe the Sportsmen is a great yacht club rich in tradition and history. As we move forward, there will be challenges to be addressed by the leadership team of SYC. I am interested in serving on this important leadership that will have to make important decisions about the future of the Club. I look forward to taking the next step of the flag officer chair, if selected.

This month we celebrate the men and women who have served in the Armed Forces. I invite you to attend the Veterans Day Parade in downtown Antioch on Friday, November 11th. The event is a wonderful event that promotes the spirit of old Antioch on the river front. Please join me in this wonderful event, where there will be numerous participants of the parade that will honor the men and women who have served our great country.

God bless our troops!



**4th Quarter Dues  
are Now Due!**

**Have ideas or suggestions for the newsletter?**

Please send articles to: Terri Barton  
Email: [newslettereditor@sportsmenyc.org](mailto:newslettereditor@sportsmenyc.org)  
Newsletter articles are due by the 15th of each month  
Newsletter final editing by: Freda Lucido

In accordance with our By-Laws, Article V, A-4, the following notice will be posted in this Newsletter monthly:  
The regular meetings of the Board of Directors are held on the first Friday of each month, following the General Membership Meetings.  
If the first Friday is a holiday weekend, the meetings are held on the second Friday of that month.

# Menu

## November Meeting Dinner

Roast Leg of Pork  
Mashed Potatoes & Gravy  
Glazed Carrots  
Salad  
Dinner Rolls  
Apple Crisp & Vanilla Ice Cream

Dinner Prepared by  
*Marina, Billy J and Adam*  
Dinners are \$10 per person

We are limited to 50 reservations,  
so make your reservations on-line  
or contact Ann English at 925.779.9330

Cancellation of reservations for an event must be made at least three (3) days prior to the event to avoid being charged for the event.  
Please notify Ann English @ 925.779.9330 if you need to cancel your reservations.  
(This policy does not apply to cancellations made because of an emergency.)

## Annual Lighted Boat Parade Saturday, December 3rd

Join the fun!  
Decorate your boat and join the parade  
Or watch the parade from the waterfront

Dinner & Awards  
presentation at  
Driftwood YC

Dinner: \$10 per person  
Baked Chicken, potatoes,  
Veggies, salad, and dessert



Children under 6 are free with paid adult(s)

Dinner reservations: Angelic Hetrick  
925.584.4721  
[ahetrick@comcast.com](mailto:ahetrick@comcast.com)

For more information please contact:  
Jane Parsons 925-757-0235  
Darlene Dawson 510-207-8498  
Kay Power 925-757-2151



### HISTORIAN'S NOTES KATHIE HAMMER

Any summer day in the early 1900's you would see long lines of people at the Northwestern Pacific Railroad ticket window in the north end of the San Francisco's famous Ferry Building. The lines would start before 7am as vacationers or same day excursionists bought tickets for the very popular vacationland along the Russian River. At exactly 7:45 the big sliding doors would open and everyone would rush to board the ferry boat to Sausalito where you boarded the Steam Trains. The gate keeper would call out, "All aboard for Point Reyes, Tomales, Occidental, Camp Meeker, Monte Rio, Duncan Mills and Cazadero, narrow gauge railroad number 8." In a time of less than 3 minutes, the ferry's huge paddle wheels would start to turn and they were on their way.

The first railroad cars built for the narrow gauge were constructed in 1874 and the last were purchased from the South Pacific Coast Railroad in 1908. All of the trains were of the open-end type and were lighted by oil or kerosene lamps; they never had electric lighting. Time has moved on and not many people remember the narrow gauge railroad cars that were carried by our loved ferry Sausalito.

On Saturday, October 1st, Sportsmen YC hosted a tour of 50 people from the Antioch Riverview Garden Club. It was arranged by Bill Worrell. When the group arrived in a huge bus, Bill gave an interesting talk and then I took a group through our museum and Keith showed our cabin. Another group went up stairs where Carl and Elaine Rasmussen showed them around.

The people were very interested in the Ferry's history and many had traveled by the ferries years ago. It was a very enjoyable afternoon.



**Daylight Savings  
Time Ends on  
November 6th**



### PICYA Report DARLENE DAWSON

#### 2011 PICYA CALENDAR

Nov 7	Delegates Meeting (Fall Awards) Encinal YC
Dec—Jan	No Meetings
Jan 28	Installation Dinner

Lake Tahoe's Commodore Bob Boxer welcomed everyone to the October PICYA meeting and his club. Commodore Boxer served as PICYA secretary for 18 years. He recognized Ray and Kathy Holstead as delegates from Tahoe YC. Thank you to Jane Parsons for representing Sportsmen.

Commodore Linda Breninger spoke about the "Forget Me Knot" event that is held in several cities in the U.S. This event honors the soldiers that fought on the beaches of Normandy. Classic Yacht Club is the local club that lays wreaths on the bay at the same time as other cities and clubs throughout the world.

Vice Commodore Mia Brent invited those interested in communication with other clubs for the America's Cup to contact her at [miabrent@yahoo.com](mailto:miabrent@yahoo.com).

Rear Commodore Lew Long announced the management conference at Pittsburg YC October 15<sup>th</sup>. I attended the conference which proved once again to be most informative. Pittsburg YC served a delicious lunch. Thank you all for your time and energy.

#### **RBOC**

President Linda Bendsen reminded delegates to have their Commodores fill out the RBOC Club Community Involvement Survey.

#### **Regional Affairs**

Maggie Sabovich reported that Yolo County is interested in reducing staffing hours for the Freeport drawbridge. The bridge has a clearance of 26' and there has not been a request to raise the bridge for several years.



### NEWS FROM FLEET CAPTAIN CYNTHIA PETERSEN

Ahoy there...

Can't believe it is November already. The last fleet related event of 2011 is coming soon and that will be the Lighted Boat Parade to be held this year on Saturday evening, December 3rd. Last year, New Bridge YC hosted this event. This year, Driftwood YC will host, and next year it will be Sportsmen's turn. Ebony YC will be participating in the parade as well.

This is your opportunity to spend some fun time decorating your boat and on the evening of December 3<sup>rd</sup>, to gather friends, family and head out for a wonderful holiday evening.

Traditionally, decorated boats from each Club are invited to rendezvous with the rest of their fleet on the east side of the Antioch Bridge around 4:30 p.m. The parade will get underway at an assigned time and head down river. The parade route will pass by a panel of judges who will judge each boat and select a winner in a number of categories. Each boat signed up will be provided a number that is usually mounted on the starboard side of the boat, but please refer to the parade materials for this year's final instructions. This number will be used to assign the winners. The winning boats will be announced at the dinner which will follow the parade at Driftwood YC.

Detailed instructions and application forms for the Lighted Boat Parade are expected to be available in time for Sportsmen's November 3<sup>rd</sup> membership meeting night.

See you there!





# Sportsmen Yacht Club Election - November 4th

**At the November General Membership will be voting for our 2012 Officers and Directors**



Short and sweet. My name in Don Wilson. I've been a member of Sportsmen YC for two years and a Director on the Board for the year 2011. I very quickly became a big fan of the Club and its special members and came to the conclusion that I want to be part of the Club's future. I am running for the position of Rear Commodore and recognize the challenges ahead. I appreciate your support in this endeavor and look forward to serving our members.

**Don Wilson**

My family and I have been members of the SYC for seven years. I was the Master at Arms from 2008 to 2010 and hope to be elected as one of the Board of Directors. I want to bring new ideas and uphold the Club's integrity.

**Rob Horton**

My name is Kenny Norris. I am honored to be a candidate for the Board of Directors. Most of my friends know me as a get involved hands-on type of person. I am a plumber for East Bay Municipal Utility Water District for 27 years. My wife Kimberly and I recently became members. For us, joining SYC has been like joining a family. We have two sons both in college; I've been involved in hunting and fishing on the Delta my entire life. My other hobbies include, golfing and camping. I realize that the Club means different things for different people, from social cruising and camaraderie aspects. It is important that while maintaining the traditions of the club, I believe it is crucial to attract new members and families who share the same values. It would be both an honor and a privilege to serve on the Board and I promise to work hard to best serve the club.

**Kenny Norris**

**And the Candidates are...**

**Commodore**

Garry Ridolfi  
Ricky Scannell

**Vice Commodore**

Louie Rocha

**Rear Commodore**

Don Wilson

**Treasurer**

Marina Faconti

**Secretary**

Jim Arnold

**Director (2)**

Amy Dawson  
Lonnie Gibson  
Anita Hinds  
Rob Horton  
Russ Morgan  
Kenny Norris

Subject to change pending nominations made at the end of October

Hi Everyone,

I am Anita Hinds running for a Director position for the coming year. I have been a member of Sportsmen YC since 2007. I have enjoyed meeting old and new members. I have especially enjoyed the history of the Sausalito and the character of the Ferry.

I enjoy being active at Sportsmen. I started as Co-Chairman of meeting night dinners and the Ship's Store. In 2009 and 2010 I assisted with the Annual Events and was Chairperson for 4S. During 2011, I have been the Event Chairperson and have organized the Installation Dinner, Crab Feed, St. Patrick's Dinner, The Country Round-Up and the Annual Picnic.

I would now like to change directions, be a member of the Board and work on how the Club functions and the affairs of Sportsmen YC.

**Anita Hinds**

Members,

I have accepted the nomination to run for Treasurer 2012. Yes, I am a new member of Sportsmen but I have been a fan for a long time! I am very excited about being more involved. I do have recent experience as an officer of another club, so I know being Treasurer will mean time and dedication and I am willing to take on this responsibility. Please give me your support by voting for me.

**Marina Faconti**



## November Birthdays

01 Karen Maples	20 Steve Lynch
02 Desli Taylor	21 Gary Hager
04 Pat Swank	22 Bradley Margetts
07 Jerry Chamberlain	22 Ken Williams
07 Loreen Carr	22 Lois Wills
11 Patty Jett	22 Rosie Rench
12 Cheryl Morgan	24 William Haynes
13 Rod Miller	25 Wayne Novinger
14 Jay Ward	26 Sandy Williams
15 Brian Hope	28 Shelly Maguire
16 Amy Dawson	29 Art Nowak
16 Tom Sanders	29 Laura Ward
17 Pamela Hamilton	30 Lee Fitzgerald
18 Nancy Yarbrough	30 Terri Arnold
19 Paula Hope	

### *In Memory of*

*Former Sportsmen Commodore (1979) Preston Rice passed away in October. Preston retired from the Air Force in 1964, having joined the Army Air Corp during WWII and then stayed on until his retirement.*

*He enjoyed talking about politics and socializing with friends retired from the Air Force and socializing with members of Sportsmen YC. His wife, Ann, passed away in March 2011.*

### *In Memory of*

*Dan Perryman lost his long battle with pancreatic cancer on October 22, 2011. Dan joined Sportsmen YC in 2005, soon after his brother, John, introduced him to the Club. He loved coming up from Merced for a long weekend on the Sausalito Ferry, taking their boat out on the river. He enjoyed coming to Club events but he preferred not having his picture taken and would do everything he could to hide from the camera lens—although he loved being behind the camera to take candid pictures!*

*Dan served two tours in the Vietnam War as a Chinook Crew Chief and Door Gunner. Leaving the service in 1969, he then went to work for the postal service until he retired in 2003.*

*Recently, his newest grandson was born to his daughter Sarah (and William) and they honored Dan by naming the baby Daniel.*

*Dan made a special effort to attend our annual picnic in September, knowing it was likely the last time he would be at the Club.*

*We will miss his quiet wit and gentle smile. Our sincere sympathy to Sarah, William, John, and all their family.*

**Sportsmen's Fishing Corner.....**

William Odum scored Limits for 3 up to 16# caught them in Suisun Bay on the sandbar.

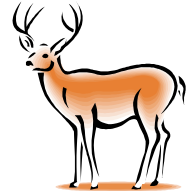


*If you have fishing or hunting tips or information and you don't mind sharing with other fellow sportsmen, please send articles to: Terri Barton  
Email: newslettereditor@sportsmenyc.org or the5bartons@comcast.net*

**Sportsmen's Hunting Corner.....**

Hunting is in full swing. Duck season opened last week. Deer season is winding down and Pheasant season is opening later this month.

All you hunters out there - **Good Luck, Be Safe and Have a Great Season !!**



Send me your pictures..

*If you have fishing or hunting tips or information and you don't mind sharing with other fellow sportsmen, please send articles to: Terri Barton  
Email: newslettereditor@sportsmenyc.org or the5bartons@comcast.net*

### Fishing Seminar & Dinner Wednesday, November 2nd at 6:30 pm

Bill Worrell and crew will serve a delicious dinner of Smoked Ribs and Beans for all to enjoy.

Guest speaker Barry Canevaro from The Fish Hookers Sportfishing will be sharing his knowledge with some tips for catching the "big ones." Everyone is invited.

Reservations are not necessary.

Seminar  
is Free



Dinner is  
\$5.00



\$10 for 4 cards

\$2 for each additional card

10 games played

Friday, November 18th 6pm—Cards go on sale  
Friday, December 16th 7pm—Games begin

## Sportsmen's 2011 Weekend Fishing Derby

Derby begins Friday, November 4th at 10:00 pm

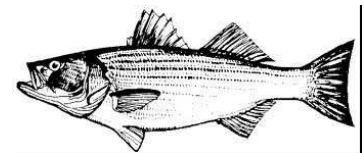
Derby ends Sunday, November 6th at 3:00 pm

Entry fee is \$5.00 per category

Neal & Diane Essary will collect fees anytime between now and midnight on November 4th

Members and their guests are welcome to participate!

- Weigh-in sheets will be posted on the door outside the Club's Board Room.
- All entries **MUST BE** logged on weigh-in sheets before the Nov. 6th 3:00 p.m. deadline.
- There will be three categories: Stripers, Sturgeon, and Catfish.
- All fish must be weighed in at the Sportsmen YC scale and witnessed by another member.
- Entry fees are \$5.00 per category, per family (husband, wife, children and grandchildren to age 18).
- Entry fee for guests will be \$5.00 per person, per category.



The largest and second-largest fish (by weight) in each category will be awarded 1st and 2nd place, respectively, with prize money being split 60%-40%. If only one fish or no fish are entered in a category, the remaining prize money will be awarded to entrants in that category and will be determined by a drawing held during the Potluck and Awards Ceremony.

There will be a Potluck Dinner on Sunday, November 6th, at 4:00 p.m.

Please bring your favorite dish to share!

It's open to everyone—so even if you don't fish, bring a dish and come see who won!

Contact Neal & Diane at 228-7337 if you have questions

**From your Harbor Captain - Lonnie Gibson**

The form shown at the right will be sent to any member who is in violation of not following the Dry Storage rules as prescribed in the By-Laws Attachment #2, Article VII.

If you have a boat or trailer in the Dry Storage area, please comply with the Club's rules.



**Sportsmen Yacht Club**



TO: \_\_\_\_\_

Membership Number: \_\_\_\_\_

FROM: \_\_\_\_\_ Dry Storage Manager (Harbor Captain)

Upon inspection of Sportsmen's Dry Storage area of boats and boat trailers your boat(s) and or boat trailer(s) are in violation of one or all of the violations listed below.

RE: Harbor and Dry Storage Rules and regulations. (Specified in Attachment #2 Article VII)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

**ANY WILLFUL, REPEATED VIOLATION OR REFUSAL TO ABIDE BY THESE RULES, AFTER WARNING BY THE HARBOR CAPTAIN OR BOARD OF DIRECTORS, MAY CAUSE BERTH AND/OR DRY STORAGE PRIVILEGES TO BE REVOKED.**

=====

Notification by Harbor Captain

Signed: \_\_\_\_\_

Dated: \_\_\_\_\_

Sportsmen Yacht Club Confidential



**From your Treasurer - Alice Jackman**

**Member Benefits**

Steve and I were fortunate enough to spend the last two weeks of September on Oahu, and wanted to share some of our experiences at the two yacht clubs we visited there -- Waikiki YC and Honolulu YC. Both were within walking distance (well, kind of) of our timeshare. Of course, knowing that there was a cold beer at a reasonable price just 20 minutes away was all Steve needed to keep the pace going.

Armed with our membership cards, we were greeted warmly at both clubs. The Waikiki YC even has our burgee on display along with many others. It was pretty cool. They both have a great dining area, beautiful harbor, and a fantastic view of the fireworks on Friday evening. We had a very nice time and made a few new friends.

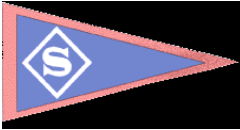
We were also able to participate in a coastal clean-up one Saturday, and tootled around the Waikiki harbor looking for trash. After a fairly uneventful morning, we came across an area of the main canal, called Ala Wai, with some pretty interesting stuff in the water. Just under the shallow surface we spotted half a motorcycle, a bike, and a waterlogged massage chair among other things. Thankfully there were some young, strong guys on the clean-up barge who were able to bring everything back up to the surface so it could be hauled away. I think we won the prize for the most weight!

If you are on vacation or are out of town, take advantage of your membership card and call on other yacht clubs. Another nice one is in San Francisco near the end of the wharf and ballpark.

Our most favorite one, though, will always be Sportsmen.

Aloha!





**Sportsmen Yacht Club**  
**P.O. Box 518**  
**Antioch, CA 94509**

**Club Location:**  
**3301 Wilbur Avenue, Antioch**

**FIRST CLASS MAIL**

**Sportsmen Yacht Club Newsletter**

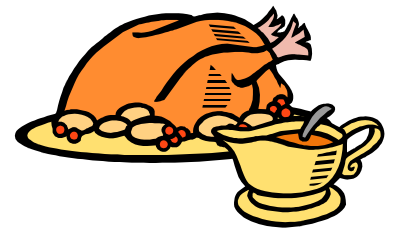
## **SPORTSMEN YACHT CLUB THANKSGIVING DINNER**

**Saturday, November 19th, at 5:00 PM**

**\$20.00 per Person**



*Dinner Menu*  
*Turkey and Dressing*  
*Mashed Potatoes and Gravy*  
*Yams*  
*Green beans*  
*Cranberries*  
*Salad*  
*Rolls and Butter*  
*Pies*



Make your reservations on the website or the sign up sheet  
at the Club located on the desk by the club sign up sheet.