

SPORTSMEN YACHT CLUB

NEWSLETTER

NOVEMBER 2003



FROM OUR COMMODORE LONNIE GIBSON



By the time you read this Newsletter, the Bayliner Club Cruise-In will be over. The second -to-last Cruise-In in my year. Yes,

second -to-last —don't forget about the "Claus" Cruise-In!

As usual, **Bill Worrell** will be hosting the Fishing Seminar with a Rib Dinner. Hope to see all of you fishermen there. **Barry** will be the guest speaker, but Bill is hoping for Barry's wife instead. I understand she's the one who catches the fish. There's more than one wife who out-catches her man. (Not me, of course!)

At the time of this printing, we do not have anyone scheduled to prepare the November Meeting

Dinner. If you would like to volunteer, please contact Jim Dawson right away.

During the November General Membership Meeting, we'll be voting for next year's staff. So, if at all possible, please show up and cast your vote. Many thanks.

At midnight, after the meeting, our Annual Fishing Derby starts. So, good luck to all.

Our last Work Party of the year will be to button up the Ferry before winter—if it ever gets started, that is.

The coming Birthday Dinner on November 22nd will be for November and December Birthdays, being that Christmas is right around the corner.

By the way, I need help with the

Kids with Santa & Potluck preparations. If you would like to help, please see me as soon as possible.

To end this, I wish you all...

Happy Thanksgiving



We have much for which to be Thankful

MARK YOUR CALENDAR FOR THESE COMING EVENTS!

November

- 1-2 Bayliner Club Cruise-In
- 5 Fishing Seminar
- 7 Club Meeting
- 8-9 Annual Fishing Derby
- 15 Work Party
- 22 Birthday Dinner (Nov. & Dec.)
- 27 Thanksgiving Potluck

December

- 5 Club Meeting & Dinner
- 6 Lighted Boat Parade
- 13 Kids with Santa & Potluck
- 31 New Year's Eve Party

January

- 2 Club meeting & Dinner
- 3 Work Party
- 10 Installation Dinner & Dance
- 25 Super Bowl Party

SPORTSMEN YACHT CLUB NEWSLETTER

FROM OUR VICE COMMODORE DAVE SELVY



The nights are getting longer and the air has that wonderful chill to it that comes with the change in color on trees.

The October Indian Summer was as wonderful

as it has been in memory. Temps were warm and the water flat. Hunny Bunny and I had the granddaughter and her girlfriend (13 & 14 year olds) out on the Delta for 3 wonderful days; side tied with Brandywine. Kona Kaluha Corripo (puppy on steroids) joined the girls and at the end of the 3 days, the dog won. They slept all the way back to Sacramento. ...perfect.

We move into fall with much yet to do. Early in November we have the Rib Dinner and Fishing Seminar at the Ferry. Then the Weekend Fishing Derby begins after meeting night. The neophyte fishermen and the not so neophyte fishermen will be vying for the big money fish that are out there in the rivers and by ways. Good luck to you all.

Meeting night will have the all important election of next year's Officers and Directors. Please make every effort to attend as your vote is vital to your interest in selecting those people you want to direct next year's Club operations. We have a great slate of candidates and people wanting to serve your Club. They need to have your votes

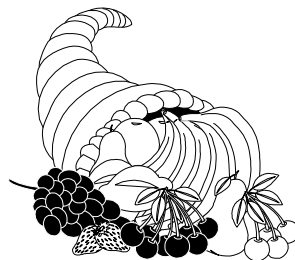
of confidence as we begin the New Year. Volunteering to take on a dinner or cruise out/in event is encouraged. **Lawny Chapman** has agreed to be our Fleet Captain for the upcoming year. We are asking you to step up and take on an event as your own (sort of a "Wagon master"), to manage and to use your own creativity and initiative. We will support you in all of your needs to accomplish that end.

At this writing, we need a Bar Chairman as **Mike Carroll** needs to step down. He has done a great job. He has said that he would be able to assist. The same goes for Grounds. **Dave Davidson** has done that job admirably for the last 4 years and it is time for someone to relieve him.

The Saturday after the derby will be the 15th and we will have a fall Work Party. Three things must get done and we will need as many of you as we can gather. We will be pruning trees (are you listening Ron, Bert, and Ben?) and the west side of the ferry wall needs to be finished or at least sheathed before the rains begin. The sheds in Areas 3 and 4 have serious support issues. **Carl Rasmussen** is preparing a list for me and we will have that ready to go by then.

I hope the membership has a glorious Thanksgiving Day and that we celebrate the gifts and successes of this year with prayerful thanks and families together feasting.

Hunny Bunny and I wish you all the blessings in this wonderful time of year.



*Just to
Let You
Know...*

- **Bill Shyne** was in an automobile accident and hospitalized in October. He's doing much better now. *Bill, we wish you a continued speedy recovery.*
- **Kathy's Galley** is now open on Saturday and Sunday mornings serving breakfast from 7-11 a.m.! *So, come on by our Harbor Side Galley.*



- Nov 01 Neil Sterud
- Nov 07 Jerry Chamberlain
- Nov 07 Loreen Carr
- Nov 08 Marie Mello
- Nov 08 Ron Russo
- Nov 08 Serlina Anderson
- Nov 14 Dee Pacheco
- Nov 15 William Shyne
- Nov 16 Amy Dawson
- Nov 17 Pamela Hamilton
- Nov 18 Nancy Yarbrough
- Nov 21 Gary Hager
- Nov 22 Bill Crociata
- Nov 22 Bill Wills
- Nov 22 Ken Williams
- Nov 25 Herb Pekonen
- Nov 25 Wayne Novinger
- Nov 26 Sandy Williams
- Nov 26 Tom MacLean
- Nov 30 Lee Fitzgerald
- Nov 30 Terri Arnold

The November
Birthday Dinner Party
is on the 22nd

In accordance with our By-Laws, Article V, A-4, this notice will be posted in this Newsletter monthly:

The regular meetings of the Board of Directors are held on the first Friday of each month, following the General Membership Meetings. If the first Friday is a holiday weekend, the meetings are held on the second Friday of that month.

*Newsletter articles are due by the 20th of each month.
Flyer information is requested by the 15th.*

Send Newsletter information to:
Freda Lucido
e-mail lucidos@pacbell.net
phone 228-3609



**FROM OUR REAR COMMODORE
DARLENE DAWSON**



In my May article, I reported, "We have won the battle." Well, that victory was short lived! **Governor-Elect Arnold Schwarzenegger** must not know that California's more than three million boating enthusiasts are not going to sit back and allow the fiscally failing Department of Parks & Recreation to take our boater generated fuel tax dollars.

With a director whose primary concern is boating safety, environmental protection for our waterways, and economic stimulation for our state, the Department of Boating & Waterways has proven to be an effective and efficient department. One that, since its inception in 1967, has already contributed over \$100 million to the Department of Parks & Recreation.

Enough is enough!

Please join your fellow boaters in urging Governor-Elect Schwarzenegger not to propose the merger of the Department of Boating & Waterways with the Department of Parks and Recreation.

Letters are available at the Club.
Email: rboc@rboc.org
FAX: 916-441-3520



PICYA Report

- Nov. 1 Management Conference
- Nov. 3 Awards Dinner at Encinal YC
- Dec. No Meeting in December
- Jan. 24 Installation Ball

**HISTORIAN NOTES
KATHIE HAMMER**



I ordered a new book that some of you might enjoy. I had to special order it, but it was worth the wait. Our friend, **Bill Knorp**, recommended it to me.

The Title is, "*Good Life In Hard Times, San Francisco in the '20s & '30s*" by **Jerry Flamm**. It has wonderful information about the Ferry Boats on the Bay. Mr. Flamm tells about the veteran commuters who had to be at work early and how they usually headed for the restaurant or the standup counter on the main deck for a cup of coffee. Coffee was a nickel and you could get refills and take them out on the deck to enjoy the crisp fresh air on your trip over.

The commuters knew all the nuances and angles about riding the ferries. The window seats were the most desirable, but the most experienced rider knew which windows on which ferries leaked when it rained. Puddles would form on the seats or on the floors, rolling up and down as the boat tilted and bucked through the choppy waters.

*Welcome
New Associate Members*

Chuck & Kris Larosee

1120 Mills Place
Oakley, CA 94561

Phone: 625-3095

Dwayne & Tracy Larosee

1905 Biglow Drive
Antioch, CA 94509

Phone: 757-9584

Visit Sportsmen YC's Website



- ...to view pictures of recent Club events
- ...Calendar information for the year
- ...lots of other Club related information & links

www.sportsmenyc.org

For Sale

26 ft. 1978 Campion (Canadian)
Ford 351 W (75 hrs)
OMC800 Outdrive (100 hrs)
Full Canvas
(Bridge, Bimini, Delta, &
Full Mooring Cover)
Lots of other Extras
"TurnKey"

\$24,950 or B.O.

Interested persons should contact
Carl Rasmussen at 682-7585
or 766-6675

SPORTSMEN YACHT CLUB NEWSLETTER

Please Note

We will be updating the Club Directory soon! If your address, phone number, e-mail address, or boat information has changed, please contact Don or Freda Lucido as soon as possible. Deadline for 2004 Directory updates is 12/1/03.

Striped Bass

Jim Dawson	17 lbs. 0 oz.
Bob Art	12 lbs. 8 oz.
Ben Best	12 lbs. 8 oz.
Carol Hunter	9 lbs. 8 oz.

Sturgeon

Paul Larosee	73 lbs. 0 oz.
Carl Rasmussen	62 lbs. 12 oz.
Steve Nicholas II	51 lbs. 12 oz.
(No Entry for 4th)	

Catfish

Elvis Lawhorn	5 lbs. 1 oz.
John Hunter	3 lbs. 2 oz.
Jim Dawson	2 lbs. 15 oz.
Jim Dawson	2 lbs. 8 oz.

At the November meeting, we will be voting to fill Board positions for 2004

The following members are candidates for the positions shown below:

Commodore
Vice Commodore
Rear Commodore
Secretary
Treasurer

Dave Selvy
Darlene Dawson and Chris Yarbrough
Chuck Carroll
Bob Art
Freda Lucido

(2) Director Positions are Open

Tony Chapman, Carl Rasmussen,
and Belynda Zobb

Note: Chuck Carroll will be on vacation beginning October 25th. If you have additional nominations to submit in writing, please submit them to Freda Lucido.

Election of Officers

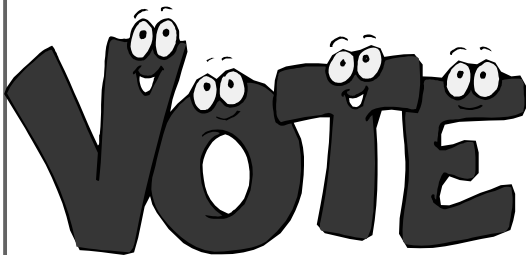
A Summary from our By-Laws...

The election of officers and directors will be held in the November General Membership Meeting. Elections are by secret ballot. If there is more than one nominee running for an office, the nominee must receive a majority vote to be elected. In the event of a tie vote, the deciding vote shall be cast by the Commodore (or Acting Commodore).

The names of those nominated will be announced by the Chairman of the Nominating Committee at the General Membership Meeting in October. Additional nominations may be made orally by any Regular, Family, or Life Member during the October General Membership Meeting. These names will be posted on the bulletin board and remain posted until the November General Membership Meeting.

Additional nominations may be made prior to the first day of November by filing, in writing, with the Club Secretary. The written nomination must be signed by the member making the nomination and the proposed nominee. Such nominations will be posted on the bulletin board and remain posted until the November General Membership Meeting.

Nominations will not be accepted after October 31st.



Event Information

Sportsmen Yacht Club's 6th Annual Pre-Derby Rib Dinner And Fishing Seminar

Wednesday, November 5th
Dinner served at 6:00 p.m.

BBQ
Pork
Ribs
and all
the
fixin's



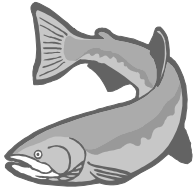
Raffle for Striped Bass Rod & Reel



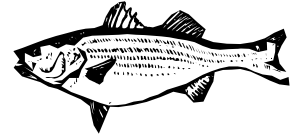
Barry & Diana Canevero of Fish Hookers Sports Fishing will present the seminar. They will share the latest methods and techniques of Delta fishing. They bring a lifetime of experience fishing in the Bay and Delta Estuary. They are premiere guides of the Delta!

\$5.00 per person

Reservations are not necessary



Sportsmen Yacht Club's 2003



WeekendFish Derby

Derby begins Friday, November 7th, at 10:00 p.m.
Derby ends Sunday, November 9th, at 3:00 p.m. - SHARP!

Neal & Diane will be available to collect fees
anytime between now and midnight on Nov. 7th

**NO ENTRIES WILL BE ACCEPTED
AFTER MIDNIGHT ON NOV. 7th**

Everyone Welcome!

Entry Fee: \$3.00 per category

Please bring your favorite dish to share!

Potluck begins at 4:00 p.m.

on Sunday, November 9th

Weigh-in sheets will be posted on the door outside the Club's Board Room.
All entries **MUST BE** logged on weigh-in sheets before the Nov. 9th 3:00 p.m. deadline.
There will be three categories: Stripers, Sturgeon, and Catfish.
All fish must be weighed in at the Sportsmen YC scale and witnessed by another member.
Entry fees are \$3.00 per category, per family (husband, wife, children and grandchildren to age 18). Entry fee for guests will be \$3.00 per person, per category.

The largest and second-largest fish (by weight) in each category will be awarded 1st and 2nd place, respectively, with prize money being split 70%-30%. If only one fish or no fish are entered in a category, the remaining prize money will be awarded to entrants in that category and will be determined by a drawing held during the Potluck and Awards Ceremony.

Contact Neal or Diane Essary for more information
228-7337

Annual Lighted Boat Parade

Saturday, December 6th

*Get Into the
Christmas Spirit*

Decorate Your Boat and Join the Fun!

*Further details
will be posted
at the Club*



Santa Cruises-In To Sportsmen YC

Saturday, December 13th

Our Potluck Begins at 5:00 p.m.

Caroling with the Children Begins at 5:30 p.m.

Santa Arrives at 6:15 p.m.



Please remember the following:

- Bring enough food to cover all your guests
- Bring a gift for our special Santa to give to each child in your party

Also...

- Write the name, age of the child, and the Sportsmen member name on each gift

This helps Santa's helpers get the kids' pictures to the correct Club member!