

October  
2018



www.sportsmenytc.org

NEWSLETTER

# Sportsmen Yacht Club



## Commodore Robert Babo

I would like to start with a report on the annual Club Picnic, as this was a great day, the weather was perfect, and the wind cooperated. I would like to thank my fellow Board members and all the volunteers who helped with the food prep, setting up, cooking, games and just pitching in! Thanks also to all of you who made reservations as this helped with how much food the Club needed to purchase.

September's cruise-in with Marina West YC was awesome, they cruised-in with 30+ members. There were boats in the harbor and RVs in the lot and they even had a few just drop by for the day. As a special treat, we had a Rib Cook-Off for our Saturday night dinner and we had a

great turnout. Sportsmen had 9 contestants: Al Alcorn, Ann Marie Alcorn, Matt Tate, Neal Draper, Jerry Kent Jr, Mike Minick, Pat Sebers, Bob Buckley & Jason Turpin all did a wonderful job. Our distinguished panel of judges were Commodore Babo, Dale Bauer and Marina West's acting Commodore Mary Geranio. What a tough decision we had to make with so many excellent entries. Our 4th place winner was Matt Tate, 3rd place Neal Draper, 2nd place Mike Minick and the 2018-2019 champion is Jason Turpin. Congratulation! And a big thank you to Pat Sebers for letting us use "Big Moe," the smoker." At one point I believe there were 22 racks of ribs cooking all at the same time! Way to

Get-r-Done!

October is a big month as our nomination of officers and directors will be a priority for the 2019 Board. If you have interest in running for a position, this is a great way to get involved with our Club and is also a great experience. Please contact Matt Tate, Darlene Moore and Bobby Brown with your intent of taking on an exciting position and being a big part of how the Sportsmen YC future will be shaped. Bobby will be a great Commodore and this will be a chance to join him and work with him for the 2019 year!

We have had a good break from Work Parties and now it is time to get back at it! We have had several members

*(Continued on Page 2)*



## Vice Commodore Bobby Brown

As this comes out, I will be on the east coast with my son and his fellow classmates on the annual Apple Tour, visiting various states and their treasures they each hold. Treasures like Gettysburg National Park, Smithsonian Museums, Statue of Liberty, Central Park, and 9/11 Memorial to name a few. It's a fast paced, action packed week as we try and see as

much as we can in six days. Logan and I are excited!

October brings perfect fall weather. Nice cool nights make for deep sleeps that equal lots of energy. I'd like to use that energy and burn it up on a Work Party, say October 6! All right, all kidding aside; we will be having a Work Party that day and with our weather about to change, we need

to jump back into the monthly rhythm. Not only are there some unfinished projects we need to do, but we also need to complete "scheduled maintenance" on the Ferry and just plain scrubbing of the vessel. We have not had an official Work Party since before 4S. Please come show your support. There is ALWAYS something to do. One other thing I'd like to add is there

*(Continued on page 2)*

### Inside this issue:

**Page 2**  
Meeting Night Dinner  
November Election Reminder  
Upcoming Events

**Page 3**  
Rear Commodore's Article  
Historian's Notes  
PICYA News

**Page 4**  
November Fishing Derby  
Game Night  
Breast Cancer Luncheon

**Page 5**  
2018 Fishing Derby Update  
October Birthdays  
Veteran's Day - Meatloaf Cook-Off

**Page 6**  
Discovery Bay YC Cruise-In



## FRIDAY MEETING NIGHT SPECIAL

DINNER PREPARED BY

MATT & MARIANNE, BOB & JANET, AND AUDREY



**\$10**

Limited to the first 60 reservations.

Make your reservations ONLINE or

contact Ann at 779-9330 as soon as possible!

Please Note: Ann always replies with a confirmation for ONLINE reservations. If you don't receive your confirmation within 48 hours, please email her at [reservations@sportsmenyc.org](mailto:reservations@sportsmenyc.org) or call her at 779-9330.

Volunteers are needed to cook for the Friday Night Meeting Dinners. Please contact Ann English for details (779-9330)

Cancellation of reservations for an event must be made at least three (3) days prior to the event to avoid being charged for the event. Please notify Ann English at 925.779.9330 if you need to cancel your reservations. (This policy does not apply to cancellations made because of an emergency.)

In accordance with our By-Laws, Article V, A-4, the following notice will be posted in this Newsletter monthly:  
The regular meetings of the Board of Directors are held on the first Friday of each month, following the General Membership Meetings. If the first Friday is a holiday weekend, the meetings are held on the second Friday of that month.

Your ideas and suggestions for this Newsletter are welcome!

Articles are due by the 20th of each month.  
Email: [newslettereditor@sportsmenyc.org](mailto:newslettereditor@sportsmenyc.org)  
or contact Freda Lucido at 228.3609

## Sportsmen YC's Upcoming Events

October

- 5 Club Meeting (2019 Board Nominations)
- 6 Work Party
- 12-14 Cruise-In Discovery Bay YC
- 12 Game Night
- 20 Breast Cancer Luncheon

Note: The previously scheduled Halloween Party (10/27) and Pre-Derby Dinner & Fishing Seminar (10/30) will not be held.

November

- 2 Club Meeting & Elections
- 3-11 Annual Fishing Derby
- 11 Veteran's Day Potluck & Fishing Derby Results
- 16 Game Night
- 17 Officers' Photos & Calendar Meeting
- 24 Christmas Tree Contest Begins

View the complete 2018 Calendar ONLINE!

(Commodore's Article continued from page 1)

that have been working with Bill Moore on the Area 2 docks. We, as a Club, can't thank them enough as they do this during the week or when they have time. Thank you Bill Moore, Bob Buckley, Dale Bauer, Don Wilson, Russ Abbott and Harry Parker.

Please make it a point to come out on October 6th and let's get back to work. We have a few projects we need to finish, some we need to start planning, and we would like everyone to be a part of taking care of our Club.



"Anchors Aweigh!"

2018



(Rear Commodore's Article continued from page 1)

has been low participation from members in our recent Club events. Please, if you can find time to come down and volunteer your help, it will help relieve the members who continually commit themselves in helping pull off our Club events. Thank you to those members. You know who you are.

Other events scheduled for October include three MNFs (including the 49ers), Game Night with Discovery Bay YC and their cruise-in that weekend, and our Breast Cancer Luncheon. The dates for these events are shown below in our "Upcoming Events" calendar and detailed information is in this Newsletter.

Happy Halloween!

## Reminder



November General Membership Meeting  
Friday, November 2nd

### The Election of 2019 Officers & Directors

The names of those nominated will be announced at the General Membership Meeting in October. Additional nominations may be made verbally by any Regular, Family, or Life Member during that meeting. The names of all nominees will be posted on the Club Bulletin Board and will remain posted until the November General Membership Meeting.

Following the October Meeting, nominations may be made by any Regular, Family, or Life Member prior to the first day of November. The nomination must be in writing and signed by the member making the nomination and signed by the proposed nominee. It must then be filed with the Club Secretary. Any nominations received in this manner will also be posted on the Bulletin Board and remain posted until the November Membership Meeting.

Nominations will not be accepted after October 31, 2018

Voting on these offices:  
Commodore  
Vice Commodore  
Rear Commodore  
Treasurer  
Secretary  
Two (2) Directors



It's time for  
Monday Night  
Football!

Every Monday in October!

Your Choice of  
Burgers  
Loaded Baked Potatoes  
Caesar Salad



## HISTORIAN'S NOTES

### KATHIE HAMMER

In August we had some very interesting guests visit our ferry.

On August 7th, Aleta George came to visit. She is an author and wrote a book titled *Ina Coolbrith, The Bittersweet Song of California's First Poet Laureate*. Ina Coolbrith was also the first librarian of Oakland.

Aleta is going to write another book about Jack London and wants to include the crash of the Sausalito and the San Rafael that Jack London writes about in his book *The Sea Wolf*. She interviewed Keith and I and I showed her and her husband our museum and the ferry. It was a very enjoyable visit.

On August 18th, a group from the Sausalito Historical Society came for a visit and have lunch. The group was so appreciative of what the members have done to preserve our historical ferry and they loved the museum and couldn't believe all we had saved over the years. They were a wonderful group. It was so exciting to have such knowledgeable people enthused as much as we are about our ferry. Thanks to our Commodore Babo and his wife Denise, Past Commodore Tate and his wife Marianne, and Darlene Moore, we had a very beautiful lunch served. Both of our Commodores wore their white uniforms, which made it a very special occasion. I was happy to hear that the members of the Sausalito Historical Society read our Newsletter each month.

Both visitors marveled at our bar and stools that are from the Women's lounge at the 1939 World's Fair.

Below is a photo of Aleta George and I and a group photo of the Sausalito Historical Society.



## Rear Commodore

### Neal Draper

September turned out to be a great month at Sportsmen YC! The annual Club Picnic was a rousing success. Thanks to our Flag Officers, hamburgers and hot dogs were in abundance. Special thanks to Don Wilson for grilling the oysters. Yep, oysters!

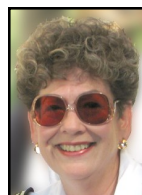
Kids (and adults alike) enjoyed the usual games like the egg toss, horseshoes, bocce ball, gunny sack race, three-legged race, and the water balloon toss. If you didn't attend the picnic you really missed out.

October means Monday Night Football will continue to bring members down to the Club to enjoy football and great food. What else could you ask for? Oh yeah, the Sportsmen YC Pre-fishing Derby Dinner and Fishing Seminar on October 30<sup>th</sup>. Always great fishing tips and some super raffle prizes.

Another major event and not to be missed is the annual Breast Cancer Luncheon on October 20<sup>th</sup>.

October also brings the 2019 Board Nominations. If you have any interest in serving your Club as a member of the Board or as a committee chair, please contact Matt Tate or a member of the Board.

See you around the Club!



## PICYA NEWS

### DARLENE DAWSON

## 2018 PICYA CALENDAR

Oct 1	Delegates' Meeting South Beach YC	Nov 5	Delegates' Meeting Encinal YC
Oct 20	PICYA Fall Management Conference, Martinez YC	Dec	Year-End Break

The PICYA Fall Management Conference will be held on October 20th at the Martinez YC. All Club officers (elected and appointed), Club delegates, and members interested in the world of yachting may attend this conference. It provides extremely helpful information. Casey Tinloy, Supervising Agent for the ABC, is one of the key speakers.

If you have any questions regarding the Club's alcohol license or regulations, please send questions in advance to the PICYA Rear Commodore Mia Bernt. Her email address is: rearcommodore@picya.org.

Registration begins at 0800 hours. The conference begins at 0900 hours. Conference materials will be provided for all pre-registered participants. A continental breakfast will be served in the morning and lunch will be served at 1200.

The cost is \$25 per person.

To register, contact Lynda Myers at lyndapicya@gmail.com or call her at 415-602-9961.

## November Fishing Derby

Begins Friday, November 2nd (10 p.m.)  
Through Sunday, November 11th (3 p.m.)

All members are invited to participate.  
This is separate from our year-long Fishing Derby.  
All fish must be weighed in by 3 p.m. on Sunday,  
November 11th at the Club's scales.

Cost is \$5 per category (striped bass, sturgeon, and  
catfish). All money goes back to the fishermen (60% for  
1st place and 40% for 2nd place).

Other prizes also awarded.

The last three years, everyone who entered the Derby has  
won a prize.

Join us for the Meatloaf Cook-Off on November 11th



## Game Night!



**Friday, October 12th**

6:30 p.m. Teriyaki Chicken, Steamed Rice, Corn,  
Spinach Salad, Chocolate Chocolate-Chip Cake  
7:00 p.m. Poker & Other Games  
\$7 See Janet Buckley with questions

Please make reservations **ONLINE** or call Ann.  
Thank You!

## You are invited to attend our Breast Cancer Luncheon

Saturday, October 20, 2018, 11:30 a.m.—3:00 p.m. \$25

Proceeds go to Sutter Health, Antioch  
Better Health East Bay has offered to match our funds this year!  
(Last year we collected \$4,000 which was matched to total \$8,000)

### Our Menu

Chicken Caesar Salad, Alfredo Pasta, French Bread & Dessert Bar

Our Guest Speaker is Kit Kelly once again this year  
Select vendors will be offering their items for sale  
We are accepting donations for raffle prizes.

Contact Becky Wilson if you would like to decorate a table.

Make your reservations **ONLINE** or call Ann English (779-9330)  
Reservations requested by October 14th

Our Event Coordinator is Becky Wilson (383-1310)



## Sportsmen YC

### 2018 Fishing Derby Update

(as of September 20, 2018)

We have 41 people entered so far in the Derby.

- \* There is \$570 total in this Derby so far.
- \* Rules are posted at the Club.
- \* Associates are welcome to participate in the Derby.
- \* Three categories: Stripers, Sturgeon, and Catfish.
- \* Cost is \$5.00 per category; you do not need to be entered in all categories.

Catfish: Kenny Norris, 1st Place, 1lb. 15oz.  
Dave Newton, 2nd Place, 1lb. 3oz.  
Bobby Brown, 3rd Place, 12oz.



Striped Bass: None posted yet.

Sturgeon: Chris Shelton, 1st Place, 27lb.12 oz.

#### Regrets:

Congratulations to Dan Lively who caught a 36.5 pound sturgeon and to "Jonesy" who caught 28 pound striper.

Wish you had been in the Derby!

Fishing Season is upon us.

You can't catch first and then get in the Derby, so be sure to get in before you go out!

Jim Dawson

## October Birthdays!

01 Sandie Schneider  
02 Dick Norway  
03 Gary Fields  
03 Mary Trautner  
04 Paul Berg  
04 Pudge Hanson  
04 Tony Chapman  
09 Jerry Fitzgerald  
11 Arleigh Nave  
12 Helen Ferrari  
15 Garry Ridolfi  
22 Sheila Raines  
22 Steve Jackman  
23 Armi Rafanan  
23 Bill Fraser  
23 Lisa Chapman  
23 Michaela Chaisson  
23 Roger Mammon  
24 Susan Nofrey  
24 Ted Idsoe  
25 Lillie Anne Smith  
25 Marianne Tate  
28 Ed Collins  
28 Jerry Kent, Jr. Kent



## Sportsmen YC Honors Our Veterans



**Sunday, November 11th, 5:00 p.m.**

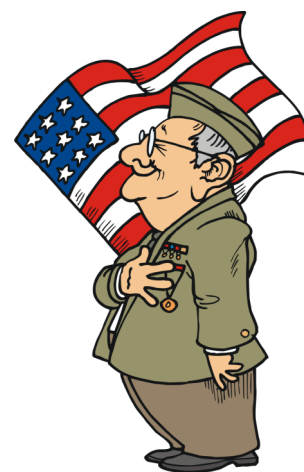
### Meatloaf Cook-Off & Side-Dish Potluck

Bring your favorite Meatloaf to participate in the cook-off.

Whether or not you're participating in the cook-off, please bring a side dish to share.

Everyone Welcome to Participate!!!

Reservations Not Necessary



## Fishing Derby Results

For our November 2nd-11th Fishing Derby...  
Winners will be announced at this event  
and we will have a small raffle.

**SPORTSMEN YACHT CLUB**

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Antioch, CA 94509

Mailing Address: P.O. Box 518, Antioch, CA 94509

Phone: 925.753.1444

[www.sportsmenyc.org](http://www.sportsmenyc.org)

**FIRST CLASS MAIL**



We Welcome  
**Discovery Bay YC**  
**Cruise-In**  
October 12th-14th

Friday Evening - Game Night - see Page 4 of this Newsletter for details

## **Activities Scheduled for Saturday**

Afternoon - Bocce Tournament with Wine-Tasting at the Bocce Court

7 p.m. - Dinner will include Home-Made Lasagna, Green Salad,  
with Bread & Dessert.  
\$12 per person

Make your reservations ONLINE or call Ann at 779-9330