# ortsmen Yacht





#### **Commodore Don Wilson**

While I'm writing this October Newsletter article, some of my thoughts are about tomorrow's Work Party (Saturday, September 20<sup>th</sup>). We have a lot on our "to do" list and summer is coming to an end. After tomorrow, have just scheduled Work Parties to close out the 2014 year. Please keep in mind that if you cannot attend a regular Work Party, we still appreciate any help you can bring to the Club. At the suggestion of some

Every month we adding new members to our Club. We are very fortunate to have our numbers growing instead of declining as some other clubs have experienced. I

members, I will post a list

of things we need to work

believe the reason for this is because of the many attractions our Club has to offer; for example, great clubhouse, fantastic view, a variety of events, many boating opportunities, and close proximity to fishing and hunting areas. I would like to welcome our newest members and encourage them to get involved and participate.

On the subject of participation, we had a raft up cruise-out at Decker Island last month. I want to thank Carl and Elaine Rasmussen for organizing this event. We had 15 boats and a bunch of members and quests who had a wonderful time on a beautiful day. (Pictures are on our website.)

Another event that, in my opinion, was an example of members and quests participating to the fullest was our annual Club Picnic and Rib cook-off. The last count I heard was that the Club fed 204 members and quests. This would be the appropriate time to thank all who cooked, helped, and came out and enjoyed the day. Special thanks to Pat Sebers and the galley crew for a fantastic meal.

Let's talk about the Rib Contest. We had, I believe, about a dozen rib entries to be judged. It's very interesting that all the judges I handpicked (and paid off) did not show up as scheduled. It appears the last minute stand-in judges were influenced before I could get to them.

I mean REALLY look at this list:

(Continued on Page 2)



on.



#### **Vice Commodore Rick Barton**

We had two big events recently, so I guess I'll begin by speaking about the one I actually got to attend. Our Club picnic was a smashing success. I wasn't a judge, but I got to taste almost all the ribs entered and I'm glad I didn't have to judge. They were all great. Actually, I will cast a vote for Dan's abalone which was incredible! I wasn't counting but I don't

remember ever seeing that many people in the Clubhouse for an event. It was an incredible turnout and a great way to say thank you to all our great members. The job our members, including associates, have done at every event this year has been nothing short of incredible. There are so many members stepping up to help out at the Club right now. Thank you all!

The other event August), one that I had been looking forward to all year, was the raft-up to Horseshoe Bend. I have been talking up this event the entire year. I hear it was a great event. I almost made it. I got the boat loaded up, started it, ran up to get my dog and the started boat alarm The boat was sounding. overheating. I have been

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Murder Mystery Dinner



# FRIDAY MEETING NIGHT SPECIAL PREPARED BY JAY WARD

\$10 PER PERSON



Limited to the first 50 reservations.

Make your reservations on-line or contact Ann English at 779-9330 as soon as possible!

Volunteers are needed to cook for the Friday Night Meeting Dinners.
Please contact Shari Horton for details (783-8424)

Cancellation of reservations for an event must be made at least three (3) days prior to the event to avoid being charged for the event. Please notify Ann English at 925.779.9330 if you need to cancel your reservations. (This policy does not apply to cancellations made because of an emergency.)

In accordance with our By-Laws, Article V, A-4, the following notice will be posted in this Newsletter monthly:

The regular meetings of the Board of Directors are held on the first Friday of each month, following the General Membership Meetings.

If the first Friday is a holiday weekend,

the meetings are held on the second Friday of that month.

Your ideas and suggestions for this Newsletter are welcome!

Articles are due by the 20th of each month. Email: newslettereditor@sportsmenyc.org or contact Freda Lucido at 228.3609 (Wilson's Article Continued from Page 1)

1<sup>st</sup> Place: Bill Jones

2<sup>nd</sup> Place: Al Alcorn (Raley's precooked)

3<sup>rd</sup> Place Scott Jett.

Ok, just kidding! We had a great time badgering each other while we were cooking our ribs for the contest.

I've got to mention the Treasure Island YC cruise-in turned out to be less than expected but a good time was had by all. Becky and I were not able to attend. I would like to thank Vice-Commodore Rick Barton for standing in for me and Rear-Commodore Doug Horton for cooking the meal.

Have fun. Be safe.



#### Monday Night Football Steak Dinners Sign Up at the Club!

(Barton's Article Continued from Page 1)

told I am lucky this didn't happen halfway there, but it still didn't lessen my disappointment of having to miss this cruise-out. The worst part is that I don't think I will be able to get the boat running in time to attend the Rio Vista Cruise-Out either. Oh well, I guess we have to deal with the hidden costs of boat ownership. The raft-up was a huge success. There was high participation and everyone who went raved about the good time they had. Make sure you don't miss the raft-up next year. Hopefully, I won't.



## Upcoming Events at Sportsmen YC

# October

- 3 Club Meeting (Board Nominations)
- 4 Work Party
- 11 Breast Cancer Fundraiser Luncheon
- 24 Italian Night—Mystery Dinner

# November

- 5 Fishing Seminar &
- Pre-Derby Dinner
  Club Meeting—2015 Board
  Elections
- 7-9 Fishing Derby
  - 11 Veteran's Day Dinner & Meat Loaf Cook-Off
  - 21 Italian Night Dinner

# December

Club Meeting

6

- Lighted Boat Parade
- 13 Kids with Santa & Potluck
- 19 Italian Night Dinner
- 25 Merry Christmas!
- 31 New Year's Eve Party

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#### **Rear Commodore Doug Horton**

Hello everybody! This has been a very trying month for me. As you may or may not know, I had to go to Colorado last month to visit my brother who is in the advanced stages of cancer. My mother and other brother went with me and I believe we had a nice final visit together. Thank you for your thoughts and prayers.

Now on to business. The Club Picnic was a blast! Congratulations to Billy Jones who won 1st place in the Rib Cook-Off contest. I was one of three judges; picking a winner was one of the toughest things that I have had to do in awhile - they were ALL good. This has become a real competition between some of our best chefs at the Club and it's fun watching the extremes some go to in order to win that 1st place trophy!

We're looking forward the Rio Vista Cruise-Out and Clam Chowder Cook-Off. I figure that if I don't enter, I could be a judge for that also and have some wonderful Clam Chowder!

I am working full time, so taking care of the galley is still a work in progress. The cabinets have all been painted; Matt Tate has taken the responsibility of putting pull knobs on all the drawers and doors. The final project is the tile and that will be done soon.

When you use the galley, remember it belongs to all of us. Leave it cleaner than you found it for the next person. Please put everything away. In the pot room, put items on the shelves, NOT on the floor!!

There have been several large parties lately and the members who have had the parties have done a very good job of cleaning up after their event for the next group coming in.

P.S. Duck season is here!



Quack-Quack!



#### **HISTORIAN'S NOTES** KATHIE HAMMER

Continuing the History of Sportsmen Part VII from a Sportsmen Bulletin dated July 1975:

"The year 1935 found the enthusiastic members of Sportsmen Inc. exacting the ultimate of material benefits from their Club House. Many private cabins had been built and were being utilized each weekend as a home away from home. The Club House itself had been secured fast by a group of members, who chopped big gaping holes in the Sausalito's stout hull. This allowed the incoming and outgoing tide waters to flow through the bilge at will. This eliminated the floating bouncing and wallowing around experienced when the proud Sausalito tugged at her mooring lines.

The next four years were entertaining, productive and enjoyable years for the many members who availed themselves of the club facilities. Many new cabins were added to the Club House. Restaurant facilities were established and keepers were installed to preserve, maintain and police the club's possessions. The anglers who pitted their skill against finny fish of the San Joaquin were well rewarded for their efforts. The fishermen soon found that that their ideally situated Club House was right in the center of some of California's best fishing areas. Eventful as this year was, it was only a prelude to the monumental year ahead. A year that will go down in the perpetual history of Sportsmen Inc. in big bold type. A year that will be remembered by one and all as the turning point in Sportsmen Inc.'s fabulous career. I am referring of course to the spectacular year of 1939."

(For History Part VIII, see the November 2014 Newsletter.)











# **PICYA News DARLENE DAWSON**

#### **2014 PICYA CALENDAR**

Oct 6 Delegates' Meeting

Discovery Bay YC

Nov 3

Delegates' Meeting **Encinal YC** 

Oct 18 Management Conference

Commodore Lenora Clark welcomed everyone to the Regatta Awards dinner on September 8th. She reminded attendees that through the generosity of many donors and past Commodores, an array of very prestigious trophies and awards were created and deeded to PICYA to carry on racing and regattas on the San Francisco Bay. She thanked the Oakland YC and Commodore David Lyman for hosting this dinner. We congratulate each participant and trophy recipient. A special recognition goes to Oakland YC for receiving the PICYA Board of Directors Outstanding Service Award.

The Fall Management Conference will be held at Richmond YC on October 18th. Registration is \$25 per person. The key issues to be discussed are Safety & Boating, Coast Guard Auxilliary, RBOC Accomplishments and Current Issues, ABC Boating & Alcohol, SF Maritime Park Association, Youth and Sailing—Attracting New Members to the Boating Community. Anyone interested in attending may contact me.



To Neal & Diane Essarv and Don Lucido for helping me proofread the Newsletter every month! (From Newsletter Editor Freda Lucido)

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# Breast Cancer In Fundraiser Luncheon

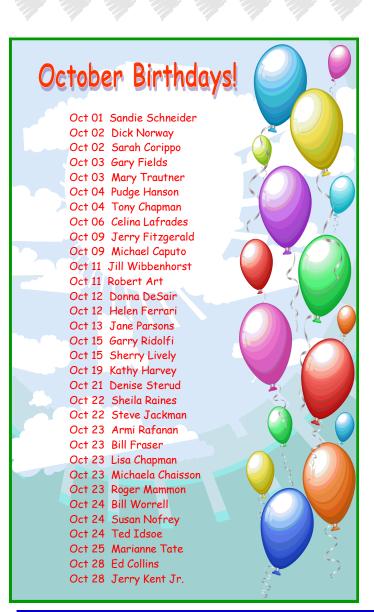
Interested vendors should contact Ann English at 779-9330

**October 11th** 

11:30 a.m.—3:00 p.m.

Our Menu Is: Chicken Caesar Salad, Pasta, French Bread, Dessert Bar Want to decorate your table? Contact Becky Wilson at 383-1310

\$20 per person



## 2014 Sportsmen Annual Fishing Derby Update (as of September 21st)

We now have 70 people entered in the 2014 Derby.

- \* There is \$955 total so far in this Derby.
- \* Rules are posted at the Club.
- Associates are welcome to participate in the Derby.
- \* Three categories: Stripers, Sturgeon, and Catfish.
- \* Cost is \$5.00 per category.
- \* To date, Dave Newton has a 72 pound sturgeon on the board, Bill Pato caught a 34 pounder to secure 2nd place, and Dan Lively is now 3rd place with a 32 pound sturgeon.
- To date, Dale Bauer is in first place with a 16 pound striper, Harry Parker is in second with 14.25 pounder (Jim says, "They're really thick now that Harry caught that one!!"), Gabe Comages is in third with a 13 pounder, and Dale Bauer also has an 8 pound striper in fourth place.
- \* For the Catfish category, Chris Yarbrough takes over first place with a 13 pound 1 oz. catfish, Chris also has second place with an 8 pound 4 oz. catfish, Ed Salmon has 3rd place with a 7 pound catfish, and Ed also has 4th place with a 5 pound 4oz. catfish.

Go out and catch one bigger!

Jim Dawson

See Page 5 for Details on the Annual Weekend Fishing Derby!

If you're planning to fish in our Annual Weekend Fishing Derby, you will want to also be in the Annual Fishing Derby which is updated above.

Confused? See Jim Dawson for clarification!

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# Reminder

# November General Membership Meeting November 7, 2014 The Election of 2014 Officers and Directors

We will be voting on the following offices:

Commodore
Vice Commodore
Rear Commodore
Treasurer
Secretary
Two (2) Directors

The names of those nominated will be announced at the General Membership Meeting in October. Additional nominations may be made verbally by any Regular, Family, or Life Member during that meeting. The names of all nominees will be posted on the Club Bulletin Board and will remain posted until the November General Membership Meeting.

Following the October Meeting, nominations may be made by any Regular, Family, or Life Member prior to the first day of November.

The nomination must be in writing and signed by the member making the nomination and signed by the proposed nominee. It must then be filed with the Club Secretary. Any nominations received in this manner will also be posted on the Bulletin Board and remain posted until the November Membership Meeting.

Nominations will not be accepted after October 31, 2014

### Annual Weekend Fishing Derby

Get your fishing poles dusted off and save up for some bait! Our Annual Weekend Fishing Derby begins at 10 p.m. Friday, November 7th, and ends Sunday, November 9th, at 3 p.m.



Entry fee is \$5 per category, per family (husband, wife, and children to age 18); members and their guests are invited to participate! Entry fees for guests will be \$5 per person, per category. Weigh-in sheets will be posted on the door outside the Club's Board Room. All entries MUST be logged on weigh-in sheets before the November 3rd, 3 p.m. deadline. There are three categories: Stripers, Sturgeon, and Catfish. All fish must be weighed in at the Sportsmen YC scale and witnessed by another member. The deadline to enter this derby is Saturday, November 8th, at 8:00 a.m.

The largest and second-largest fish (by weight) in each category will be awarded 1st and 2nd place, respectively, with prize money being split 60%-40%. If only one fish or no fish are entered in a category, the remaining prize money will be awarded to entrants in that category and will be determined by a drawing held after the derby.

Contact Jim Dawson at 354-1226 if you have guestions.

# Welcome New Associates



Mark & Barbara Engle



Cindy Kirk



Don & Lori Moore



Pam & John Sisk

New Associates' addresses and phone numbers are not shown in web version of this Newsletter.

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#### SPORTSMEN YACHT CLUB

3301 Wilbur Avenue Antioch, CA 94509

Mailing Address: P.O. Box 518, Antioch, CA 94509

Phone: 925.753.1444

www.sportsmenyc.org

FIRST CLASS MAIL

# Murder Mystery Dinner "The Auction"



The Baroness is dead! Police suspect foul play...

Baroness Audry von Munchen died in very peculiar circumstances last week. Police revealed today that the baroness was found dead in her bed by her maid, Miss Linda Lovelace, at breakfast one morning. An inquiry into the death has been set up and is being led by Inspector Clu d'Eau—a bumbling idiot who, it has been suggested, could not organize a drinks party in a brewery. It is believed the Baroness did not die from natural causes and the police are already describing the incident as a 'suspicious death.'

Following the suspicious death of Baroness Audry von Muchen, the estate and fabulous von Muchen relics are to be auctioned off to the highest bidder. In the absence of a legal heir, it looks like all the proceeds will go to her favorite charity—unless a claimant comes forward at the last moment. What is the truth behind the Baroness' death?

There is only one way to find out!!!

IT'S A MEAL TO DIE FOR!

You are invited!!! Friday, October 24th

The Evening Begins at 6:00 p.m.

Menu & \_\_\_>

Shrimp Fettuccine with Vodka Cream Sauce Marina's Salad Bar Dessert

\$22.50 per person

Go online to make your dinner reservations, or contact Marina at 759-2764 or email her at marinafaconti@gmail.com

To play a character part in "The Auction" contact Marianne Tate at 848-6875 or email her at mtcabsales@comcast.net

Please make your reservations ASAP!

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