

May  
2014



www.sportsmenyachtclub.org

NEWSLETTER

# Sportsmen Yacht Club



## Commodore Don Wilson

Usually I write about things that have recently occurred such as Events, Cruise-Ins, Dinners etc. This month, I think we need to look and plan ahead.

I want to start by encouraging our members to review the Club calendar that is constantly updated as the year progresses. I have had, on many occasions, members come up to me and say, "I didn't know that was happening this weekend," or "What is the date of [such and such]?" or I didn't know we had a Work Party this weekend." We have been adding cruise-ins as the year moves forward and dates for certain functions may change. The only way you are going to be informed is to look at the last Club

calendar that has been updated. The Club calendar is kept up to date on the Website and another source is our monthly newsletter. Your Club's staff puts a lot of effort into this monthly publication. Please take time to read it.

While we are on the subject of remembering dates and Club functions, I want to mention that our turnout for the Work Parties recently has been slim. It is the same members who show up to perform the necessary tasks that have to be accomplished and I want thank those folks for their continuing support to the Club. Please keep in mind that one isn't limited to the one scheduled Work Party that occurs every month. You can come out anytime

you are available. A couple of members have stepped up and have taken "ownership" of some projects and could probably use some help. This is your Club, SUPPORT IT!

April 19th we had our Easter Egg Hunt and Potluck Brunch. We had a nice turnout of about 30 kids and a number of adults. It was great to see the Club with so many "young ones" running around. The Easter Bunny showed up on time and thrilled the kids with lots of hidden eggs. The potluck turned out great, thanks to quite a few folks. The ladies get credit for this event because they worked very hard to make it a success.

*(Continued on Page 2)*



## Vice Commodore Rick Barton

I must say that I am pretty impressed with the way things are going at the Club right now. Currently, we have a unique combination of tried and true leadership with young, enthusiastic, new members that seems to be working out really well. There is so much to do before 4S gets here and to be honest I was starting to have some doubts whether we would

get it done in time. However, we got a lot done in April and I believe, if we keep up our current efforts, we will be successful.

I have been learning a lot also. At the last Work Party, I learned it is better to unwind the electrical tape off the wires than to cut it off. (Why do I always have to learn these lessons the hard way?)

With all the hard work being done lately, I have been starting to wonder what's next? Donnie suggested I put together a committee to start prioritizing future projects. New challenges seem to pop up when you least expect them. However, I always believe in planning ahead and I think it will help next year's Board hit the ground running if there is a plan in place.

### Inside this issue:

#### Page 2

Italian Night Dinner Menu  
Meeting Night Dinner Menu  
Upcoming Events Calendar

#### Page 3

Rear Commodore's Article  
Historian's Notes  
PICYA News

#### Page 4

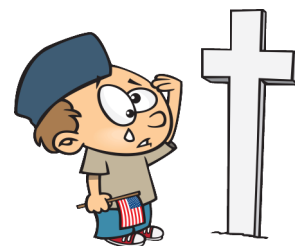
May Birthdays  
2014 Fishing Derby Update  
Memorial Day Tribute  
4S Planning Meeting

#### Page 5

4S Try-Outs Information  
Annual Golf Tournament

#### Page 6

Kentucky Derby Day!



## FRIDAY MEETING NIGHT SPECIAL FOR MAY

PREPARED BY NEAL & ELENA DRAPER  
\$10 PER PERSON



### MENU:

ROASTED PORK LOIN  
MASHED POTATOES & GRAVY  
GREEN BEANS  
ROLLS  
ICE CREAM

LIMITED TO THE FIRST 50 RESERVATIONS.  
MAKE YOUR RESERVATIONS ONLINE OR  
CONTACT ANN ENGLISH AT 779-9330  
AS SOON AS POSSIBLE!

(Wilson's Article continued from Page 1)

As of the writing of this article I am looking forward to the upcoming cruise-out to Rio Vista on April 25<sup>th</sup>. Also I want to promote a new event called "Kentucky Derby Day" on May 3<sup>rd</sup>; don't miss this one!

As most of you probably know, the issue of annexation is still with us. Talks continue and we are dealing with LAFCO and the City of Antioch during ongoing meetings. LAFCO has moved this item to their May meeting agenda. We will keep you informed of our progress.

Thanks for your continuing support!

## Italian Night Dinner!

### The May 23rd Menu

We begin with Salad at 7:00 p.m.



Marina's Salad Bar with Assorted Dressings  
Crown Roast of Pork with Apple Sausage Stuffing  
Mashed Potatoes  
Bread  
Dessert

Prepared by  
Chef  
Billy Jones

\$13.50 per person

Make reservations on-line  
or contact Marina at 759-2764

Volunteers are needed to cook for the  
Friday Night Meeting Dinners.  
Please contact Shari Horton for details (783-8424)

Cancellation of reservations for an event must be made at least three (3) days prior to the event to avoid being charged for the event. Please notify Ann English at 925.779.9330 if you need to cancel your reservations.  
(This policy does not apply to cancellations made because of an emergency.)

In accordance with our By-Laws, Article V, A-4, the following notice will be posted in this Newsletter monthly:  
The regular meetings of the Board of Directors are held on the first Friday of each month, following the General Membership Meetings.  
If the first Friday is a holiday weekend, the meetings are held on the second Friday of that month.

Your ideas and suggestions for this Newsletter are welcome!

Articles are due by the 20th of each month.  
Email: newslettereditor@sportsmenyc.org  
or contact Freda Lucido at 228.3609

## Memorial Day Cruise-In

May 24th-26th

Saturday, May 24th, 6:00 p.m.  
BBQ Chicken Dinner (by Pat Sebers)  
Entertainment by Jim's Karaoke & DJ

\$ 15 per person



Members and Guests are encouraged to come enjoy the weekend by RV or boat!

Make Reservations Online  
or call Ann English 779-9330

## Upcoming Events at Sportsmen YC

### May

2 Club Meeting  
3 Kentucky Derby Day  
10 Work Party  
13 Annual Golf Tournament  
23 Italian Night Dinner  
24-26 Memorial Day Cruise-In  
(Sportsmen)

### June

6 Club Meeting  
7 Work Party  
9-10 Small Craft Cruisers Club  
Cruise-In  
20 Italian Night Dinner  
21 4S Try-Outs  
28 4S Work Party

### July

5 4S Work Party  
11 Club Meeting (Date Pending)  
11-13 4S - Hosted by Sportsmen  
18 Italian Night Dinner



## Rear Commodore Doug Horton

I hope by the time you read this article, I will be retired as a milkman; however, I will be looking for another job.

As you all know we have 4S coming up very fast. The grounds are starting to come together; however, Gary Fields can use some help! The East Side of the Ferry is really looking good thanks to the Simpson Crew. I can also tell you that Chuck Carroll, Lonnie Gibson, Chuck English, and several others are working hard every day on another project. We all need to do what we can to get the Ferry ready and we need our members to help out. (If you are an associate member, please take note.)

Bill Jones has finished the cabinets for the Galley. A lot of galley supplies will be moved there. Also, I have purchased five new floor mats; these are to stay in the Galley to protect the new floor. There are two new trashcans with lids and they stay in the galley. Everyone is doing a good job of keeping their dishes washed, but please put them away. Recently I hung a small tin sign at the end of the pantry shelf and it has disappeared twice; Shari would like to have it back. I am looking for a volunteer to take on the task of making curtains for the West Galley windows. We must have something before 4S or the cooks will burn. I have set up a permanent coffee station on the new countertop, please help keep it clean.

Quack-Quack!



### HISTORIAN'S NOTES KATHIE HAMMER

HISTORY Part IV, from a Sportsmen bulletin dated April, 1975:

In 1933, the Ferry was sold to Learner & Rosenthal of Oakland. It was from this firm that Sportsmen, Inc. purchased the Sausalito minus its mammoth engine and boilers.

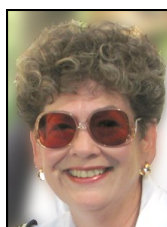
The "Sausalito" has been immortalized by Jack London in his novel "The Sea Wolf." It was with dramatic finesse that Jack London set to fiction the wreck of this ferry boat "San Rafael," which was rammed and sunk by another ferry, the "Sausalito" off Alcatraz Island in November 1901. In his novel "The Sea Wolf," he refers to the lost ferry as the Martinez.

The Sportsmen Inc. purchase of the "Sausalito" was made in 1934. She was anchored in the area that is now the Alameda Naval Air Station. She was in a remarkable state of preservation excepting the fact that her numerous plate glass windows offered enticing targets for youngsters. The local youngsters proved to themselves their superior marksmanship by eliminating half of the windows with their rifles.

The "Sausalito" having been disemboweled of her weighty machinery rose from her nominal seven foot, six inch draft to a precarious perch on top of the water that made it resemble a giant cork bobbing in the breeze.

Transportation of the "Sausalito" to the club site at Antioch was handled by Theo Cook. The firm of Naffey and Easley were employed to dredge a berthing spot for the "Sausalito" at the club site. The firm of Roberts Island Dredging Company were employed to make the tow from Alameda to Antioch. The day established for the moving operation proved to be stormy windy day.

(For Part V see the June bulletin.)



### PICYA NEWS DARLENE DAWSON

#### 2014 PICYA CALENDAR

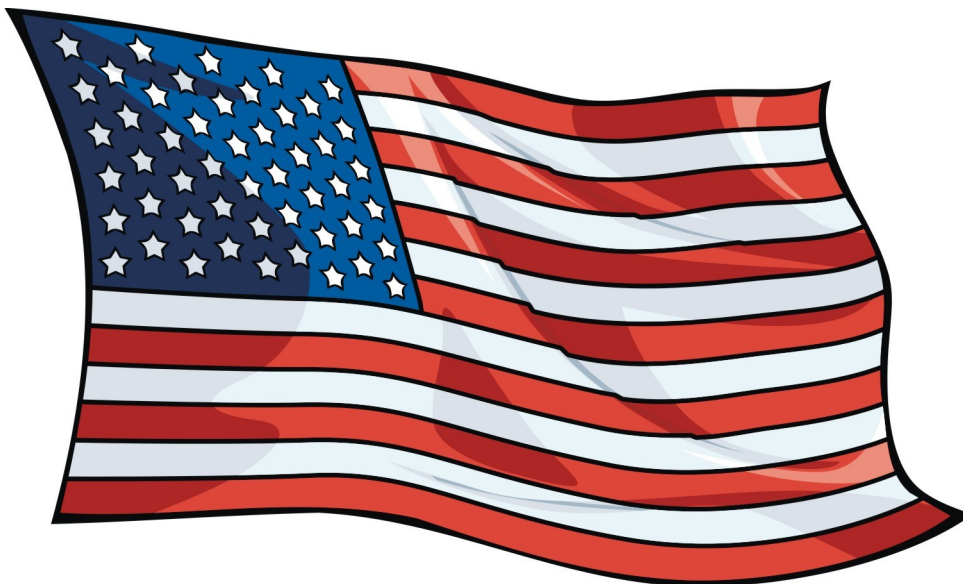
May 5	Delegates' Meeting Oyster Point YC	July 7	Delegates' Meeting Berkeley YC
June 2	Delegates' Meeting Bridge Marina YC	July 26	Mini-Regional Affairs Conference

The April Delegates' Meeting was held at Sequoia YC. Commodore Winston Bumpus and crew served a delicious steak dinner with all the trimmings. Their hospitality was five-star.

After reflecting on the RBOC Report, I am devoting the remainder of this month's article to three very important issues facing boaters.

1. Twin Tunnels - This issue is the resurrection of the Peripheral Canal and is paramount in all minds that are aware of it.
2. Copper Bottom Paint - This issue seemed to be resolved but it is definitely raising its ugly head and taking much of RBOC's time.
3. The Temporary Emergency Drought Barriers - Our voices have been heard and, in short, the Barriers have been cancelled for now. Water deliveries have been increased from zero to 5% (29 water contractors wanted 4 million acre feet but, conditions permitting, beginning September 1, they will get 250,000 acre feet).

Letters for the first two issues will be available at our May meeting. For more information, please go to RBOC.org.



## Our Memorial Day Tribute

Many have fought for our Country's freedom; most on foreign soil. They did not know where they would be sent, but they answered the call to arms and bravely stood strong.

We thank everyone who was willing to make this sacrifice.

We honor those who gave their lives so that generations they would not even know might live in freedom.

May we never forget.

## May Birthdays!

01 Caesar LaFrades  
01 Nina Martinez  
02 Becky Wilson  
02 Jody Knutson  
02 Paul Larosee  
02 Sharon Goldsmith  
04 JoAnn Caskey  
05 Bob McLean  
05 Kelly Basista  
05 Steve Martinez  
06 Kelly Odum  
06 Kenny Norris  
08 Carl Hamilton  
10 Karen Medlock  
14 Emmy Swenson  
14 Kathy McMeekin  
15 Elvis Lawhorn  
16 Casey Curry  
17 Henriette Henderson  
17 Michael Tranate  
18 Jamie Salmon  
18 Martin Wibbenhorst  
20 James McCoy  
22 Dave Selvy  
22 Norma Peters  
23 Darlene Dawson  
23 Yvonne Lackey  
23 Lorri Doolin  
23 Peggy Lamb  
24 Denise Dias  
25 David Moore  
25 Ginger Hampshire  
27 Blair Camp  
29 Bryan Tapp  
30 Paul Scannell



## Notice!



We will have another 4S Planning Meeting on Saturday, May 10 at 3:00 p.m.

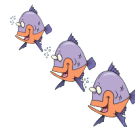
**Everyone is invited to attend!**

Please contact Anita Hinds at 672-1503 if you have any questions. See you there!

### 2014 Sportsmen Annual Fishing Derby Update (as of April 17th)

- \* 63 people entered in the 2014 Derby.
- \* Rules are posted at the Club.
- \* To date, Dave Newton has a 72 pound sturgeon on the board, Bill Pato caught a 34 pounder to secure 2nd place, and Dan Lively is now 3rd place with a 32 pound sturgeon.
- \* To date, Dale Bauer is in first place with a 16 pound striper and he also has an 8 pound striper in second place.
- \* For the Catfish category, John Hunter holds 1st place with a 1 lb. 4 oz. and he holds 2nd place with a 1 lb. catfish.
- \* Go out and catch one bigger!

Jim Dawson





# 45 TRY-OUTS

Saturday, June 21st  
Beginning at 11:00 a.m.

Compete to represent  
our Club!



\*Some of the games are: Backgammon, Bocce Ball, Casting Contest, Cribbage, Darts, Dominoes, Golf Ball Chipping, Horseshoes, Liar's Dice, Mexican Train, Pinochle, Pool, Scrabble, Shuffleboard, Snakes, Texas Hold 'Em, Wii Bowling, Volleyball

\*Games Schedule will be announced in June. Some games may change, so stay tuned!

## Annual Golf Tournament

**Tuesday  
May 13th**

This year,  
Illustrating  
"Proper  
Tournament  
Attire" ...



...Joe sets the  
"Sportsmen"  
standard for  
proper golfing  
apparel !!!

**Lone Tree  
Golf Course**  
4800 Golf Course Road  
Antioch

A sign-up sheet will be on the bulletin board outside the Board Room door.  
For information, rules, or questions, please see Joe Fray

**SPORTSMEN YACHT CLUB**

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Antioch, CA 94509

Mailing Address: P.O. Box 518, Antioch, CA 94509

Phone: 925.753.1444

[www.sportsmenyc.org](http://www.sportsmenyc.org)

**FIRST CLASS MAIL**



# Kentucky Derby Day!

Saturday, May 3rd  
A Day at the Races!!!

Brunch at 11:00 a.m. - \$10 per person  
Games all afternoon "Sportsmen-Style"



There will be a  
**Hat Contest**

Decorate your hat  
and enjoy the fun!

Enjoy a **Mint Julep**  
while watching the  
races!

**"Race for the Roses!"**



Make your reservations  
ONLINE or call Ann  
English at 779-9330

Reservations requested  
by  
April 30th