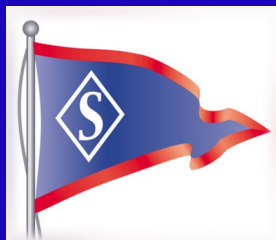


April  
2015



www.sportsmenycc.org

NEWSLETTER

# Sportsmen Yacht Club



## Commodore Rick Barton

When we sat down to calendar the upcoming year last November, I envisioned a very active schedule with lots of activities. We are now almost three months into the year and, as I reflect on that vision, I'm not sure what I was thinking. March has been a very busy month at the Club.

We had another great turnout for our Work Party and a lot was accomplished. Thank you to all who came out and participated. The more work we do on the ferry, the more work we see that needs to be done. Only with the participation of the members will we be able to keep up with all the work that still needs to be done.

We had our second cruise-in on St. Patrick's Day

weekend (only five more to go). A cruise-in is almost like a mini 4S and, again, thank you to all who helped us prepare the four meals we served that weekend. The St. Patrick's Day dinner was a big success. Great job Doug! I don't know the final figures yet but I'm sure they will be good.

The Crab Feed and St. Patrick's Day are probably the two biggest fundraisers of the year for us. They are how we raise the money to pay for the projects we hope to get done this spring and summer. Speaking of projects, we just finished a big one last Saturday. Bryan Tapp came down and painted the east side of the ferry. He did a great job! I would also like to thank Floyd Simpson, Gary Fields, Dale

Bauer and Matt Tate for their help prepping during the week and painting on Saturday. I know I was exhausted at the end of the day.

So, on to a very busy April. April 11<sup>th</sup> is Opening Day on the Delta. We are hosting this year and we are hoping to have good attendance both for the boat parade and the dinner following. The following weekend, Solano YC will be cruising-in. Friday will be a Pasta Bar and Game Night. The following night will be our monthly Italian Dinner. April 24-26 is our first cruise-out of the year to Rio Vista. This is a great event and always a lot of fun. So everyone get your boats prepped because we will be out on the Delta twice this month!



## Vice Commodore Doug Horton

I am writing this article on the first day of Spring. We had a "doodalysquat" winter.

On March 14<sup>th</sup>, I had the honor of making St. Patty's Dinner. I am always looking for feedback on this event, so please let me know your comments. This year was a great learning event for some new associates and new members: Lori

Moore, Bob Brown, Nick Macey, and Neal Draper. Of course, Shari and Ethan were a huge help too.

A big thanks to the decorating crew. I would like to give a big kudos to Terri Barton, as she has taken on a lot of responsibilities. Let's throw in our support for her and Rick.

Now it seems that we might have to bring in a

"pro" referee for the beer drinking contest; all I am saying is I heard some things!

I would like to make a note to all new associates: it is your responsibility to help out with decorating, pre-work, meals, dishes and clean up when we have Club events. This is a reminder; you don't show up for JUST for Work Parties.



### Inside this issue:

#### Page 2

Meeting Night Dinner Menu  
Welcome New Associate  
Italian Night Dinner in April  
Pasta Bar Dinner & Game Night  
with Solano YC

#### Page 3

Rear Commodore's Article  
Historian's Notes  
PICYA News

#### Page 4

April Birthdays  
Rio Vista Cruise-Out Details  
2015 Annual Fishing Derby Update

#### Page 5

Cinco de Mayo in May  
Annual Golf Tournament News  
Cell Phone Reminder  
Sausalito Blanket Order Form

#### Page 6

Opening Day Parade on the Delta



## FRIDAY MEETING NIGHT SPECIAL

PREPARED BY AUDREY KUPPENBENDER

**\$10 PER PERSON**



Limited to the first 50 reservations.  
Make your reservations On-Line or  
contact Ann English at 779-9330  
as soon as possible!

Volunteers are needed to cook for the  
Friday Night Meeting Dinners.  
Please contact Cynthia Perez for details (260-2786)

Cancellation of reservations for an event must be made at least three (3) days  
prior to the event to avoid being charged for the event. Please notify Ann  
English at 925.779.9330 if you need to cancel your reservations.  
(This policy does not apply to cancellations made because of an emergency.)

In accordance with our By-Laws, Article V, A-4, the following notice  
will be posted in this Newsletter monthly:  
The regular meetings of the Board of Directors are held on the first  
Friday of each month, following the General Membership Meetings.  
If the first Friday is a holiday weekend,  
the meetings are held on the second Friday of that month.

Your ideas and suggestions for this Newsletter are welcome!

Articles are due by the 20th of each month.  
Email: newslettereditor@sportsmenyc.org  
or contact Freda Lucido at 228.3609

# Welcome New Associate!



Cleona Butler

(Address and Phone Number are not  
listed in the web version of this  
Newsletter.)

## Italian Night Dinner!



### The April 18th Menu

We begin at 7:00 p.m.

Marina's Salad Bar  
Italian Roast Beef, Mashed Potatoes, Gravy,  
Vegetable, and Dessert

**\$15**

Make your reservations On-Line  
or contact Marina at 759-2764

Reservations requested by April 11th

Prepared by  
Chef Billy Jones

## Pasta Bar

**Friday, April 17th**

**Join us for a Pasta Bar Dinner  
with our Solano YC guests!**

**\$10**

**Reservations ONLINE or call Ann at 779-9330**

**Then stay for...**

## Game Night!



## Upcoming Events at Sportsmen YC

### April

- |       |                                      |
|-------|--------------------------------------|
| 3     | Club Meeting                         |
| 4     | Work Party                           |
| 11    | Opening Day (hosted by Sportsmen YC) |
| 17    | Italian Dinner                       |
| 17-19 | Solano YC Cruise-In                  |
| 24-26 | Rio Vista Cruise-Out                 |

### May

- |    |                        |
|----|------------------------|
| 1  | Club Meeting           |
|    | Work Party             |
| 2  | Cinco de Mayo Dinner   |
| 12 | Annual Golf Tournament |
| 15 | Italian Night Dinner   |

### June

- |       |                            |
|-------|----------------------------|
| 5     | Club Meeting               |
| 6     | Work Party                 |
| 20-21 | Pittsburg YC Cruise-In     |
| 20    | Western Day & Rib Cook-Off |
| 26    | Italian Night Dinner       |
| 27    | 45 Try-Outs                |



## Rear Commodore Matt Tate

Greetings!

In my March article, I mentioned that with all of the fine weather we were experiencing, it was starting to feel a lot like Spring around here. Well, as of March 20th, it is! Make some time to get out and enjoy all that our fine Club has to offer.

March at our Club was a busy place, with the cruise-in, Corned Beef Dinner, and the preparation and painting of the east side of the ferry. Thanks to Bryan Tapp, Dale Bauer, Gary Fields, Floyd Simpson, our Commodore Rick, and others for all the prep work and effort in making this happen.

April is shaping up to be a busy month as well. Kicking off the month and the week after the Work Party, will be our annual Opening Day on the Delta Boat Parade! This year's theme is,

"Youth in Boating" and SYC is hosting. We follow the parade with awards and a dinner for all to enjoy. Reservations ahead will help us make this event a success. Complete details can be found on the last page of this newsletter and the Entry Form is available online or at the Club. So, shine up the ol' boat and join us out on the river to welcome in the 2015 boating season in style!

On the 17<sup>th</sup>-19<sup>th</sup>, we will have another cruise-in, this time the Solano YC, beginning with the Friday night Pasta Bar and Games. The last couple of game nights have been a hit with good food and lots of fun had by all. There are several different games to play including Wii bowling and card games. Saturday night we will enjoy Italian Night.

April 24th—26th is the first of our 2015 cruise-outs. We will rendezvous at the Delta Marina in Rio Vista Friday through Sunday. Saturday afternoon we will all compete with our favorite chili recipe in the Chili Contest. Look out, Dave and Heather!!! Our members always enjoy this outing rain or shine. So boat out, RV out, or drive out and join us. Sign up with our Fleet Captain Carl Rasmussen.



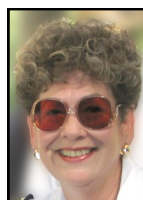
## HISTORIAN'S NOTES KATHIE HAMMER

Before I give you the last installment of our Club's history, which is part XII, I wanted you to know before I started my last treatments, Keith and I gave the museum a good spring cleaning.

This is from a Sportsmen bulletin dated December 1975. This is the last part of the history. It is too bad the author is unknown; I would like to give them credit. We have to remember that what we do today is tomorrow's history!

To answer the challenge of the changing times, Sportsmen Inc. met problems head on and proved to all their sound ability to grow with the community. Sportsmen gain recognition as a full fledged yacht club, thus allowing those who desired the opportunity of competing with the numerous other organizations on an equal recognition basis. They enlarged their harbor facilities to accommodate their rapidly increasing membership. They obtained their own liquor license to augment their other facilities.

The loan that was necessary to finance some of the aforementioned improvements was obtained from one of the local banking institutions. The transaction was not based on the co-signature of its individual members but on the recognition of the organization itself. This would convey but one thought that from the minds of a few visional men grew an idea that adapted itself and kept pace with the times. Sportsmen Inc. Yacht Club is no longer a club but an institution. It is bigger than an individual member or a combination of members. It is a symbol to all other clubs of a worthwhile aim. Surely this status would complete its fabulous history ---yet, if you ask any member he will tell you we are standing on the threshold of greater things. A twinkle will come to his eye as he begins to tell you the prospects of the future and you know, it doesn't matter what those dreams are, when enough members start getting that misty look in their eyes ---they'll soon roll up their sleeves and do it.



## PICYA NEWS

**DARLENE DAWSON**

## 2015 PICYA CALENDAR

- |        |                                    |       |                                       |
|--------|------------------------------------|-------|---------------------------------------|
| Apr 6  | Delegates' Meeting<br>Pittsburg YC | May 4 | Delegates' Meeting<br>Oyster Point YC |
| Apr 26 | PICYA Opening Day<br>on the Bay    |       |                                       |

Opening Day on San Francisco Bay, Saturday, April 26th  
 10:30 a.m.—Noon Blessing of the Fleet  
 Noon—2:45 p.m. Decorated Boat Parade begins at Crissy Field and ends at Pier 39  
 Entry is free.

On Sunday, April 26th, PICYA will sponsor its 98th annual Opening Day on the Bay. This year's parade theme is "Youth in Boating." This theme was chosen to recognize the importance of our young sailors and boaters—both for today and for tomorrow.

The parade features over 100 historic workboats, fireboats, towboats, classic and contemporary power and sailboats. All are decorated to the year's theme or with flags and streamers. The boats compete for honors and trophies awarded by PICYA each year. In addition to the trophies, PICYA awards 1st through 3rd place in various categories, prize bags filled with such things as dining certificates, event tickets, wine, clothing, artwork, boat gear, books, travel, and sailing excursions—all donated by local businesses and yacht clubs.

Spectators on land can view the parade anywhere from Pier 39 to Crissy Field. PICYA is chartering Hornblower's "Spirit" for their Committee Boat. PICYA club members have the opportunity to view the parade in this comfortable venue. Reservations are a must. For more information, please contact me.

## April Birthdays!

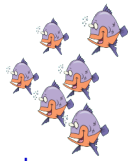
01 Jeff Maples  
 02 Floyd Simpson  
 02 Pat Sebers  
 07 Dave DeCato  
 07 Donna Hendricks  
 07 Ricky Scannell  
 08 Audrey Coach  
 08 Bill Coach  
 08 Doug Horton  
 09 Ann Marie Alcorn  
 11 Erik Smith  
 11 Neal Draper  
 11 Tim Doolin  
 12 Arline Collins  
 13 Cleona Butler  
 13 Patti Shaner  
 14 Micheline Simpson  
 16 Bert Schneider  
 16 Dwayne Larosee  
 18 Denise Stroer  
 18 Mary Wheeler  
 19 Heather Newton  
 20 Tom Arnold  
 22 Laurie Cooper  
 23 Martha Stoltenberg  
 27 Casey Salva  
 27 Dolores Swart  
 28 Lillian Scampini  
 30 Gary Noe



## 2015 Sportsmen Annual Fishing Derby Update (as of March 23, 2015)

We have 55 people entered in the 2015 Derby.

- \* There is \$800 total so far in this Derby.
- \* Rules are posted at the Club.
- \* Associates are welcome to participate in the Derby.
- \* Three categories: Stripers, Sturgeon, and Catfish.
- \* Cost is \$5.00 per category.
- \* To date, there are no Striped Bass posted.
- \* In the Catfish category, Nick Macey holds 1st place with a 2 pound 12 ounce whopper.
- \* In the Sturgeon category, Bill Pato Jr. holds 1st place with a 67 pounder; Bill also holds 2nd place with a 47 pound, 8 ounce sturgeon; Kenny Norris secured 3rd place with 31 pounder; and Gabe Comages is hanging onto 4th place with a 28 pounder.



*Get in the Derby! Go out and catch some fish!*

*Jim Dawson*



## Got a Special Recipe?

Terri Barton is collecting recipes for a Sportsmen YC Cookbook.

Submit your written recipe now!

Mail it to the Club...Give it to her personally...  
or Email to [tbarton@sportsmenyc.org](mailto:tbarton@sportsmenyc.org)

# It's Time for Our Rio Vista Cruise-Out!!

**April 24th-26th**

at the Delta Marina

**Come by Boat...by RV...by Car  
For the Weekend...or just Saturday**



**Join us around Noon with  
Finger-Foods to Share  
1:30 p.m. Scavenger Hunt  
Join in the Chili Cook-Off**



**Cinco de Mayo  
Dinner  
May 2nd**

**Details will be announced  
ONLINE and at the  
April General  
Membership Meeting**



**Annual Golf Tournament**  
Tuesday, May 12th Tee Time 9:30 a.m.  
**Lone Tree Golf Course**

It's been a rough year for Ol' Joe

He's been practicing all year for this tournament

But as you can see, he's in a little, minor "predicament" at the moment...

No worries! His "friends" will have all the kinks ironed out by May 12th!

This is Joe's year!!



**A sign-up sheet will be on the bulletin board outside the Board Room door.**

**For information, rules, or questions, please see Joe Fray**

**Looking for a cell phone number for a fellow member?**

**Members' cell phone numbers are listed in the back of your Club directory!**

**Want your cell number listed?  
Contact Freda Lucido**



## The Sausalito Blanket

This beautiful blanket/afghan is a 2 layer, 100% cotton, pre-shrunk, colorfast and machine washable. It measures 48 x 68 inches and is fringed on all four sides. Made in the USA.

**Available in 3 colors:**

Cranberry Red, Hunter Green, Williamsburg Blue (Country Blue)

**Cost:** \$45.00 each

**Delivery:** 3 - 4 weeks after order is placed.

**Orders:** Prepay orders only. Checks Payable to Sportsmen YC.

**How to Order:** Order Forms are available at the Ship's Store

**Online:** [www.sportsmenyc.org/syc01.htm](http://www.sportsmenyc.org/syc01.htm)

**Mail Order Form to:** Sportsmen Yacht Club, P.O. Box 518, Antioch, CA 94509 Attention: Terri—or drop off at the Club (mailbox #156)



## Sausalito Blanket ORDER FORM

**Name** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

**Quantity** \_\_\_\_ **Color**    Cranberry Red                      Hunter Green                      Williamsburg Blue (Country Blue)

**Amount Paid: \$** \_\_\_\_\_ **Check #** \_\_\_\_\_ **Cash**

**SPORTSMEN YACHT CLUB**

3301 Wilbur Avenue  
Antioch, CA 94509

Mailing Address: P.O. Box 518, Antioch, CA 94509

Phone: 925.753.1444

[www.sportsmenyc.org](http://www.sportsmenyc.org)

FIRST CLASS MAIL



# Opening Day Parade on the Delta

**Saturday, April 11th** Parade begins at 1 p.m.

**Hosted by Sportsmen YC with Bridge Marina YC**

This Year's Theme: "Youth in Boating"

To get your Entry Form, go to [www.sportsmenyc.org](http://www.sportsmenyc.org) or contact your Club's Opening Day Representative (Marianne Tate at 848-6875)

**Roasted Chicken Dinner \$15**

Entry Forms and Reservations for Dinner are requested by Monday, April 6th. Instructions are on the Entry Forms.

Dinner Reservations can be made ONLINE or call Ann at 779-9330.

Awards for Best of Show, 1st Place over 35 ft., 1st Place under 35 ft.  
Best of Show Award is dinner for two at Mac's Old House in Antioch

All participants will receive a Participation Plaque

