

February
2019



www.sportsmenyhc.org

NEWSLETTER

Sportsmen Yacht Club



Commodore Bobby Brown

Yes, 2019 is off to a great start! New Years Eve at the Club was a hit. Dinner was fantastic thanks to Jason Turpin as he posted up in the cold, windy, wet patio area to cook-up a fabulous steak for 65 members and guests on a hot grill. *Great job, Jason! We love it when you cook!* The rest of the night went on as planned, thankfully, without a hitch. Careful planning done by many creates an atmosphere that all involved can have fun while executing an event.

The weather continued to be unstable throughout the night and into our first Work Party of the year. Although there were previous plans to patch some much needed dock work in Area 3, the storm revealed unsafe conditions

to perform work in a harbor environment. Shifting gears and choosing to focus on some smaller tasks in and around the immediate Clubhouse proved to be just as important. Thank you to all who showed up and helped. I hope to see you all at February's Work Party. The Club can use all the help we can provide.

Our 2019 Installation Dinner is in the books! First and foremost, I'd like to thank my wife, Angel Brown, *My Commodorable*. In our first month, we have successfully put together two events that required great detail, careful planning, and execution. One of which, some say, is the most important event of the year. Mrs. Brown still amazes me with her vision

and techniques that she holds. The tables were perfectly set, the decor was impeccable, and the ambiance created was impressive and classy. Thank you to all who helped pull off a seamless night: Anne Macey, Janet Buckley, Liz Allen, Debbie Bauer, Ashley Simpson, Micheline Simpson, Freda Lucido, Marianne Tate, Denise Babo, Heather Newton, Darlene Moore, Virginia Simonian (Angel's Mom), Becky Wilson, Marina Faconti, Ann English, Audrey Kuppenbender, Clint Frost, Dave Newton, Nick Macey, Bob Buckley, Rich Furlow, and to who I may have missed, you all are wonderful. Angel and I could not have done it without you. Thank you Wilma Lott Catering. The food was amazing and your staff

(Continued on Page 2)



Vice Commodore Neal Draper

We had great turnout of Sportsmen members and guests attend the Installation Dinner on January 19th. Many members turned out in early January to get the Club looking awesome for this event. The dress theme for the Flag Officers at this year's event was Black and White Attire and I have to say Bob Buckley and I looked pretty good in our White Dinner

Jackets! OK, the rest of the Officers looked pretty good too! The Club looked amazing and so did the attendees; the food was incredible and the band was super. The crew, led by Angel Brown, worked extremely hard to make the Installation Dinner the Gala Affair we have come to expect. Thank you to Angel and all the members who constantly go above and beyond for Sportsmen

Yacht Club!

I want to extend special thanks this month to a few other members who also constantly go above and beyond for Sportsmen Yacht Club. Have you been in to our Museum? If you have not, you need to check it out. Our Historian, Kathie Hammer, has accumulated a tremendous amount of History on the Club and the

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Saturday, February 2nd

FRIDAY MEETING NIGHT SPECIAL

DINNER PREPARED BY
PETE QUEALY AND ROSS COOPER



\$10

Limited to the first 60
reservations.
Make your reservations
ONLINE or
contact Ann at 779-9330
as soon as possible!

Please Note: Ann always replies with a confirmation for ONLINE reservations. If you don't receive your confirmation within 48 hours, please email her at reservations@sportsmenyc.org or call her at 779-9330.

Volunteers are needed to cook for the
2019 Friday Night Meeting Dinners.
Please contact Ann for details (779-9330)

Cancellation of reservations for an event must be made at least three (3) days prior to the event to avoid being charged for the event. Please notify Ann English at 925.779.9330 if you need to cancel your reservations.
(This policy does not apply to cancellations made because of an emergency.)

In accordance with our By-Laws, Article V, A-4, the following notice will be posted in this Newsletter monthly:

The regular meetings of the Board of Directors are held on the first Friday of each month, following the General Membership Meetings.
If the first Friday is a holiday weekend, the meetings are held on the second Friday of that month.

Your ideas and suggestions for this Newsletter are welcome!

Articles are due by the 20th of each month.
Email: newslettereditor@sportsmenyc.org
or contact Freda Lucido at 228.3609

Sportsmen YC's Upcoming Events

February

- | | |
|------|---------------------------------------|
| 1 | Club Meeting |
| 2 | Work Party |
| 3 | Super Bowl Party |
| 8 | Game Night |
| 8-10 | Delta Bayliner & Diablo YCs Cruise-In |
| 9 | Valentine's Day Dinner |
| 10 | Commodores' Breakfast |
| 23 | Annual Crab Feed |

March

- | | |
|-------|-------------------------|
| 1 | Club Meeting |
| 2 | Work Party |
| 15 | Game Night & Dinner |
| 15-17 | Tower Park YC Cruise-In |
| 16 | St. Patrick's Dinner |
| 17 | Commodores' Breakfast |

View the complete 2019 Calendar ONLINE!

Welcome Associate Members



Clint & Jo Frost

Sponsors: Bobby Brown, Nick Macey

(Commodore's Article continued from page 1)

served a high level of professionalism with every plate. Well done! Otilia Donaire and the Back Alley Boys rocked us into the evening, pulling members on the dance floor to burn up some dinner calories. You guys rock! Thank you all for a wonderful evening.

Thank you to all our past Commodores for setting the bar, including Mr. Robert Babo. Congratulations to you and officially finishing a successful four year term (one of those as a Director and three as an Officer). Great job! There is still much more work to be done, but you have now handed over the duties and I plan on continuing in the direction these past Commodores have pointed us in.

We'll see you all at our next meeting and hopefully at the Work Parties and our upcoming events!



(Vice Commodore's Article continued from page 1)

Ferryboat Sausalito. Kathie always has an article in our monthly newsletter as well. *Thank you Kathie for all you do!*

Another member who always has an article in our monthly newsletter is our Past Commodore Darlene Dawson. Darlene is one of our Delegates to PICYA. PICYA is the Pacific Inter-Club Yacht Association and, if you would like to learn more about what PICYA is all about, check out Darlene's article in our monthly newsletter. Darlene is involved in our Club in many other ways as well. To Darlene, I say *Thank you for all you do!*

If you have not checked out our Ship's Store, you should. Our Ships Store Manager, Elena Draper, has put together an excellent assortment of men's and ladies' attire, hats, visors & jewelry. In addition to running the Ships' Store, she can often be found in the Galley or the Bar-B-Que area cleaning a refrigerator, washing dishes, or sweeping up. *Thank you, Elena, for all you do!*

Be sure to mark your calendars for our upcoming events this month. We will be having our Super Bowl Party, hosting Delta Bayliner Club and Diablo Yacht Club for a cruise-in, having a Valentine's Dinner, and then we top the month off with our Annual Crab Feed. All the details for each of these events is on our Club's website and in this Newsletter.

Even though not an official Club event, all Sportsmen members are invited to attend the 16th Annual Antioch High School Fishing Derby on February 16th, held at Sportsmen Yacht Club. While primarily a Sturgeon Derby, if no Sturgeon are caught, prizes are awarded for Striped Bass. There is always an After Party (not to be missed) in the Bar-B-Que area.

You can see February is going to be a busy month. Take advantage of the upcoming events and get down to Sportsmen Yacht Club. Remember, you get out of our Club what you put into it. See you around the Club!



Rear Commodore Mike Minick

Hello everyone! I would like to start off by saying how beautiful and well organized the Installation Dinner went. Kudos to Commodore Brown and his lovely wife Angel! The time, hard work and dedication in the planning and execution of this event was very apparent and we thank you! A fun time was had by all.

It was a great pleasure meeting some members for the first time at the dinner. It was an honor sitting at the head table looking out at what a wonderful group of Sportsmen members we have. Great job on the pictures Freda!

The wheel spin was won by Liz Allen last month and I think I had just about every member sign up for

it! Congratulations Liz!! Looking forward to February's meeting.

If anyone is thinking about utilizing the Clubhouse for any events, please get the proper paperwork in as soon as possible to be sure your requested dates can be reserved and approved. I restocked the reservation slips last week so there should be plenty in the box by the shuffleboard table.

Looking forward to a safe and productive month!

ST. PATRICK'S DINNER

SATURDAY, MARCH 16TH

6 P.M. OUR ANNUAL BEER DRINKING CONTEST

7 P.M. OUR FAMOUS CORNED BEEF DINNER

\$20

MAKE YOUR RESERVATIONS ONLINE
OR CALL ANN AT 779-9330

RESERVATIONS REQUESTED BY MARCH 10TH



HISTORIAN'S NOTES KATHIE HAMMER

In last month's Elks Lodge #1474, newsletter they printed a wonderful article that I would like to share with you. It was titled "This Month's History Tidbit."

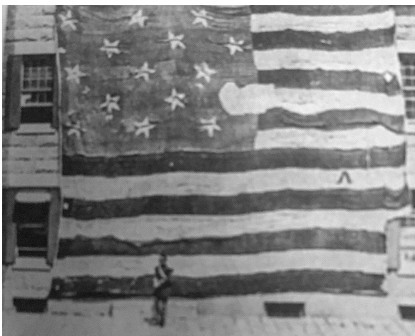
The lyrics to "The Star Spangled Banner" come from the "Defense of Fort McHenry", a poem written on September 14, 1814, by the then 35 year old lawyer and amateur poet Frances Scott Key.

Key was on a ship just outside the Baltimore Harbor when he witnessed the bombardment of Fort McHenry by British ships of the Royal Navy during the Battle of Baltimore in the War of 1812.

Key was inspired by the large U.S. Flag with 15 stars and 15 stripes, known as the Star Spangled Banner, flying triumphantly above the fort during the U.S. victory.

The picture shows the condition of the flag at the end of the battle.

Over 100 years later President Herbert Hoover signed the bill on March 4, 1931, officially adopting "The Star Spangled Banner" as the National Anthem of the United States of America.



PICYA NEWS

DARLENE DAWSON

2019 PICYA CALENDAR

Feb 4	Delegates' Meeting Sequoia YC	Mar 16	Spring Leadership Conference
Mar 4	Delegates' Meeting Benicia YC (to be confirmed)	Apr 1	Delegates' Meeting Loch Lomond YC

RBOC is a non-profit government advocacy organization led by 19 volunteer boating officers and directors from all over the state. They work with lawmakers to inform them of California boaters' needs and to advocate boater positions on legislation and regulation. These directors, along with Jerry Desmond, Jr., who joined his father's firm to become Desmond & Desmond, professional lobbyists in the capitol, work to promote recreational boaters' interests, protect boaters from restrictive or adverse laws, and enhance boating opportunities. In 2019, RBOC is celebrating its 51st anniversary.

Ray Durazo, of Half Moon Bay Yacht Club, has been elected as President of RBOC for 2019. He has had extensive experience in government relations and public policy.

John Marshall, 2018 President of RBOC, used Mark Twain's quote of, "No man's life, liberty, or property are safe while the legislature is in session." RBOC's efforts mitigate that risk for boaters.

Here are a couple of examples of what RBOC has done for you:

- Vessel registration fees are \$20 instead of \$250. RBOC has defeated five attempts to raise fees and divert the money to legislators' pet social programs.
- If your vessel is never in fresh water, you don't have to pay the \$16 quagga mussel abatement fee.



2018 Fishing Derby Winners...

Congratulations!

Sturgeon

1st Place	Chris Shelton	41 pounds
2nd Place	Kenny Norris	39 pounds
3rd Place	Kenny Norris	29 pounds
4th Place	Chris Shelton	27 pounds

Catfish

1st Place	Kenny Norris	1 pound 15 ounces
2nd Place	Ed Salmon	1 pound 6 ounces
3rd Place	Dave Newton	1 pound 3 ounces
4th Place	Jim Dawson	15 ounces

Striped Bass

1st Place	Jim Dawson	25 pounds 9 ounces
2nd Place	Jim Dawson	21 pounds 7 ounces
3rd Place	Jim Dawson	20 pounds 14 ounces
4th Place	Jim Dawson	19 pounds 15 ounces

Valentine's Day Dinner

Saturday, February 9th, 7 p.m.

Pork Roast, Scalloped Potatoes,
Broccoli Casserole, Salad, French Bread,
and Red Velvet Cake for Dessert!

\$15

We welcome Delta Bayliner Club and Diablo Yacht Club

Reservations requested by February 3rd

ONLINE or call Ann

Dinner prepared by Janet Buckley, Darlene Moore & Crew



Sportsmen YC

2019 Fishing Derby Update

(as of January 20, 2019)

We have 25 people entered so far in the Derby.

- * There is \$375 total in this Derby so far.
- * Rules are posted at the Club.
- * Associates are welcome to participate in the Derby.
- * Three categories: Stripers, Sturgeon, and Catfish.
- * Cost is \$5.00 per category; you do not need to be entered in all categories.
- * Awards for 2019 will be made in January 2020.

No fish have been registered yet!

Congratulations to Carl & Elaine Rasmussen for being the first to sign-up in the 2019 Fishing Derby!

Join the 2019 Derby NOW!

“Get signed up and paid before going fishing. Don’t be like so many each year who catch before entering and miss out. ”

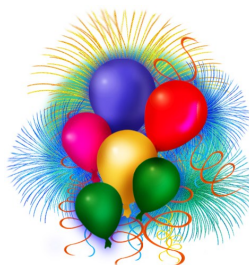
Jim Dawson

February Birthdays!

01 Denice Babo
04 Bill Pato, Jr.
07 Adam Raubfogel
07 Clint Frost
07 Rosie Fernandez
08 Alice Jackman
08 Chris Shelton
10 Jenny Comages
11 Michael Carroll
12 Bob Kaiwi
12 Drew Mueller
13 Gordon Chinn



14 Dorothy Welch
14 Sharon Higgins
15 Tim Lamb
16 Victor Campo
18 Carol Lawhorn
19 Dale Bauer
19 Richard Holmes
23 Winky Scannell
24 Ann English
25 Debbie Bauer
25 Gene Buchholz
28 Lurch Fredrickson



Super Bowl 53



Let's Party!!!

Sunday, February 3rd

Pre-Game begins at 1:00 p.m.

Potluck & Finger Foods Welcome
(Reservations Not Required)

Game Night!



Friday, February 8th

6:30 p.m. Teriyaki Chicken, Steamed Rice,
Corn, Salad, Rolls, & Dessert
7:00 p.m. Poker & Other Games
\$7 See Janet Buckley with questions

Please make reservations ONLINE or call Ann.

Thank You!

*Look for your 2019 Club Directory
and your 2019 Membership Card
in your Mailbox at the Club!*

SPORTSMEN YACHT CLUB

3301 Wilbur Avenue
Antioch, CA 94509

Mailing Address: P.O. Box 518, Antioch, CA 94509

Phone: 925.753.1444

www.sportsmenyc.org

FIRST CLASS MAIL

Crab Feed

Saturday
February 23rd
6:30 p.m.

Clam Chowder,
Salad, Pasta,
French Bread,
Wine
Lots of Crab!



\$50
Make your
reservations ONLINE
or call Ann

Reservations
requested by
February 17th

We have the BEST Crab Feed in the Bay Area!