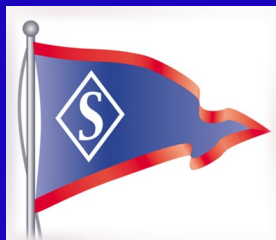


January  
2020



www.sportsmenyhc.org

NEWSLETTER

# Sportsmen Yacht Club



## Commodore Neal Draper

Happy New Year Fellow Sportsmen!

I would like to thank the members for allowing me to serve as your Commodore for 2020. Being a member of Sportsmen Yacht Club has been a fun and rewarding experience for both Elena and me. I hope to be able to make a positive contribution to the Club for the upcoming year.

I want to thank our out-going Commodore, Bobby Brown, our out-going Secretary, Rich Holmes, and our out-going Director, Floyd Simpson, for their service to the Club. The past year was truly great because of the time and effort you all spent in your positions on the Board.

I also want to congratulate Heather Newton on her new position as Rear Commodore and welcome back Mike Minick as our

2020 Vice Commodore. I also welcome to the Board Freda Lucido as Secretary and Liz Allen and Don Wilson as Directors.

Keeping the yacht club functioning takes the combined talents and abilities of many members, and much was accomplished during 2019. However, I can say that the 2020 Board has a long list of projects we would like to work on for the upcoming year.

I want to encourage all Sportsmen members and their families to attend as many monthly meetings, work parties, and scheduled events as they can. There are many places you can see what is going on every month at Sportsmen. There is always a list in the newsletter, on the web site, and on the event board by the galley. The members of Sportsmen

Yacht Club are the primary asset of the Club and I firmly believe the members are what make this Club truly great.

Of course, our next major event will be the Installation Dinner on January 18th. This is a very special occasion as we not only install the 2020 Officers and Directors, we also pay tribute to all the Past Commodores who have dedicated much of their time and resources to making Sportsmen Yacht Club the great organization it is today.

See you  
"Onboard in  
2020!"



## Vice Commodore Mike Minick

Hello everyone! Boy, 2019 flew by. Here we are going into January already.

It was a busy but fun year as your Rear Commodore and an honor to represent the Club. I am looking forward to 2020 as your Vice Commodore!

The Lighted Boat Parade was really awesome. I would like to congratulate Matt and Marianne Tate for winning Best Overall!

If you haven't seen the pictures of the Santa Claus visit, you can go online and check them out! We also had an Ugly Sweater Contest and those photos are included with the Santa pictures on the website. I think we've begun a new tradition at Sportsmen!

With the recent rains, the weeds are starting to sprout up everywhere. Hopefully, we will have a good turnout for the January Work Party to help

get rid of them. Many hands make for small work so come on out and let's keep our Club looking tidy!

In case you're new to the Club, our scheduled monthly Work Parties are generally the first Saturday of each month. However, we have projects ongoing throughout the month, so just check with me if you want to come work on another day.

Congratulations to Louie Rocha for winning the December Wheelspin!

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2020 Installation Dinner



## FRIDAY MEETING NIGHT SPECIAL

THIS MONTH'S DINNER PREPARED BY  
JIM & LYDIA VICKNAIR—DESSERT BY JANET



**\$10**

Limited to the first 60 reservations.

Make your reservations  
ONLINE or  
contact Ann at 779-9330  
as soon as possible!

Please Note: Ann always replies with a confirmation for ONLINE reservations. If you don't receive your confirmation within 48 hours, please email her at [reservations@sportsmenyc.org](mailto:reservations@sportsmenyc.org) or call her at 779-9330.

Volunteers are needed to cook for the  
2020 Friday Night Meeting Dinners.  
Please contact Ann for details (779-9330)

Cancellation of reservations for an event must be made at least three (3) days prior to the event to avoid being charged for the event. Please notify Ann English at 925.779.9330 if you need to cancel your reservations.  
(This policy does not apply to cancellations made because of an emergency.)

In accordance with our By-Laws, Article V, A-4, the following notice will be posted in this Newsletter monthly:  
The regular meetings of the Board of Directors are held on the first Friday of each month, following the General Membership Meetings.  
If the first Friday is a holiday weekend, the meetings are held on the second Friday of that month.

Your ideas and suggestions for this Newsletter are welcome!

Articles are due by the 20th of each month.  
Email: [newslettereditor@sportsmenyc.org](mailto:newslettereditor@sportsmenyc.org)  
or contact Freda Lucido at 228.3609

## Sportsmen YC's Upcoming Events

### January

### February

- 3 Club Meeting & Dinner
- 4 Work Party
- 13 College Football Championship (MNF)
- 18 Installation of Officers
- 24 Dinner & Dance
- 24 Game Night

- 2 Super Bowl Party
- 7 Club Meeting & Dinner
- 8 Work Party
- 21-23 Ebony Boat Club Cruise-In
- 22 Crab Feed
- 23 Commodore's Breakfast
- 28 Game Night

View the complete 2020 Calendar ONLINE!

Do you have a question about an upcoming event?  
Need to make reservations?  
Want to see pictures from recent events?

Go to our Website  
for the latest information!

[www.sportsmenyc.org](http://www.sportsmenyc.org)

Thank you, Don Lucido, our Webmaster,  
for keeping it up-to-date!

## Congratulations!

## 2020 Flag Officers & Directors

Commodore	Neal Draper
Vice Commodore	Mike Minick
Rear Commodore	Heather Tate
Treasurer	Marianne Tate
Secretary	Freda Lucido
Director	Liz Allen
Director	Bob Buckley
Director	Dan Gorman
Director	Don Wilson

Thank you for serving our Club!

## College Football Championship



Monday, January 13th  
**Your Choice of**  
Burgers  
Loaded Baked Potatoes  
Caesar Salad

Food Reservations must be in by  
Noon on the Monday of the Game



## Rear Commodore Heather Newton

Happy New Year! I am proud to serve as your new Rear Commodore. Thank you for your support.

A little about my history with the Club. Dave, my now husband, invited me to the Club on our second date. I pulled in and said to myself, "Where am I?" Now, thirteen years later, I have loved and participated in many events. I look forward to many more growing years with my Club family.

Part of my new duties are to receive and process requests for Member Events. So, if you are planning to request a Member Event in 2020, here are the steps you should follow:

- Check the online calendar on our website to determine if the date you would like is possibly open. Click on Scheduled Events to view our calendar.
- Read and complete the Member Event Request Form. These forms can also be found on our website at the bottom of the calendar page mentioned above. Forms are also available at the Club.
- Submit the form to me with a check for the requested amount for use of the Club and your deposit. The information on the form will be reviewed by our Board at the next Regular Board Meeting.



## PICYA NEWS

**DARLENE DAWSON**

### 2020 PICYA CALENDAR

Jan 18	Commodores' Ball & Installation of Officers Encinal YC	Feb 3	Delegates' Meeting Coyote Point YC
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The Pacific Inter-Club Yacht Association (PICYA) was formed in San Francisco on May 12, 1896, to improve communications between yacht clubs, provide uniform racing rules, and encourage yachting. From the five charter clubs, today there are over 100 member clubs in northern California with a combined membership of approximately 16,000 boating families. Each club is allowed to have three delegates to work together as representatives for their club which then ensures the duties of the delegates are shared. The monthly Delegates' Dinner-Meetings are the primary source of information flow between the clubs.

Some of the Delegates' responsibilities are: keeping the Club's membership informed of regional and local boating affairs, facilitate the Club's participation in PICYA events (i.e. the Margot Brown Wheelchair Regatta for veterans), attend monthly Delegates' Meetings at various clubs throughout northern California, ensure the Club's participation in community service projects, and respond to RBOC Call-to-Arms.

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Thank you to William Gargan and the PICYA Board for a job well-done in 2019.

PICYA's Annual Ball & Installation of Officers will honor Robert Willis and the Officers and Directors for 2020. Congratulations and best wishes for a successful year!

- Make sure you check with me following the Regular Board Meeting to confirm approval of your requested date.

The best way to contact me when I'm not at the Club is to leave a message on my cell phone which is listed in the Directory or send an email. Since I work during the week, I may not be able to take your calls. I will get back to you as soon as possible.

Once again, I look forward to serving you throughout the coming year.



## HISTORIAN'S NOTES

**MATT TATE**

The following 12 part history was first published 45 years ago, in 1975, in what was then called the Sportsmen Bulletin. It was then repeated again five years ago in our Newsletter, but I am sure that you will all enjoy its contents and historical perspectives once again as much as I have. As your new Historian, I have been perusing many such items that have been collected in our museum over the years and would like to share some of these with you from time to time, for while some of our members have been around the Club for many years, many of us, myself included, are not fully aware of all that has transpired in the growing and building of this wonderful Club.

Part I: Early Days of Sportsmen Inc.

One sultry September evening in 1930, W. C. McCulloch assembled a group of Sportsmen together in the basement of his sporting goods store in Oakland for the express purpose of organizing a functional club of sportsmen. Those present at this momentous meeting were – H.W. Wilson, J.J. Scannel, Mr. Moots and Dick Pratt.

The men were drawn together by a common bond; they were all members of a rival sportsmen club. The club they thought was defunct in its obligation to demands of sportsmen. This little group of men with a wide perspective of the future was determined to create an organization that would cater to the needs and desires of sportsmen.

The first order of business was the selection of a name. Mr. McCulloch offered a rod and reel as a prize to the individual submitting the best name. Mr. Moots theorized that the primal aim of the organization was to promote activities to coordinate the interest of sportsmen in all fields of endeavor. Therefore the name "Sportsmen" offered the broadest implication of diversified interest.

The second aim of the organization was to offer its membership the greatest possible protection financially. Mr. Moots pointed out this could best be accomplished by incorporating the organization, thereby limiting the individual member's obligation to a confined sphere of responsibility. Both of these aims being of fine merit, giving rise to the combination of the two, producing the name "Sportsmen Inc." This name and the theories behind it were quickly adopted. The name "Sportsmen Inc." is unique among similar organizations in that it does not limit the club geographically nor does it restrict it in its aim and purpose.

Charles W. Fisher petitioned Sacramento for incorporation of "Sportsmen Inc." On September 5, 1931, the petition was granted and "Sportsmen Inc." became a full fledged legalized corporation in the State of California.

HISTORY PART 2 next month!

# HAPPY New Year!





## Sportsmen YC

### 2019 Fishing Derby Update

(as of December 18, 2019)

We have 42 people entered so far in the Derby.

- \* There is \$605 total in this Derby so far.
- \* Rules are posted at the Club.
- \* Associates are welcome to participate in the Derby.
- \* Three categories: Strippers, Sturgeon, and Catfish.
- \* Cost is \$5.00 per category; you do not need to be entered in all categories.
- \* Awards for 2019 will be made in January 2020.

**Sturgeon:** Ed Salmon, 1st Place, 57# 12 oz.  
Jennifer (Bryan) Tate, 2nd Place, 46# 12 oz.  
Gabe Comages, 3rd Place, 44# 3 oz.

**Striped Bass:** Jim Dawson now holds the first three places with  
26# 15 oz., 22# 4 oz., and 21# 14 oz.

**Catfish:** Bryan Tate, 1st Place, 2# 10 oz.  
Bryan Tate, 2nd Place, 2# 8 oz.  
Bryan Tate, 3rd Place, 2# 2 oz.

**Join the 2020 Derby!**

"Get signed up and paid before going fishing. Don't be like so many each year who catch before entering and miss out."

**Jim Dawson**

## January Birthdays

Jan 05 Alma Wood  
Jan 05 Ted Olsen  
Jan 09 Bob Williams  
Jan 10 Carl Rasmussen  
Jan 12 Gina Moore  
Jan 12 Sarah Haynes  
Jan 13 Desiree LaFrades  
Jan 14 Thom Dias  
Jan 15 Kurt Chaisson  
Jan 16 Don Lucido  
Jan 17 Chuck Carroll  
Jan 18 George Greer  
Jan 18 Kevin Wickman  
Jan 20 Elaine Rasmussen  
Jan 20 Ross Cooper  
Jan 22 Liz Allen  
Jan 22 Nick Macey  
Jan 22 Vincent Rafanan  
Jan 23 Dan Lynch  
Jan 26 Belynda Zobb



Jan 26 Serge Peluso  
Jan 26 Ted Brown  
Jan 27 Tony Siino  
Jan 28 Bill Pato  
Jan 28 Ruth Trombetta  
Jan 28 Tina Tapp  
Jan 30 Arlyce Siino  
Jan 30 Tabitha LaChance

## Congratulations to Our 2019 Ugly Sweater Contest Winners

1st Place: Roger Lund  
2nd Place: Dominic Capizzi  
3rd Place: Melissa Underwood

Thank you to all who participated!



**Congratulations  
to John Maniz  
Our 2019 Poker  
Champion!**

*Look for your  
2020 Club Directory  
in your mailbox  
at the Club*

# 30th Lighted Boat Parade Results

## Congratulations to the 2019 Winners!

Best of Show

1st Place

2nd Place

Matt & Marianne Tate

Jerry & Dorothy Smith

Manny & Maira Ramirez

Sportsmen YC

Bridge Marina YC

Dos Rios YC

Thanks to EVERYONE who participated and made this event a success.

### Special Thanks to Our Generous Donors:

Hotel Nikko San Francisco, Lone Tree Golf & Event Center  
and Mac's Old House

Parade Marshall: Chris Lauritzen, Lauritzen Yacht Harbor  
Committee Boat Captain: Jim Dawson, Sportsmen YC

Judges: Debbie Viera & Nancy Basista

Dinner Hosted by: Sportsmen YC

#### Parade Committee:

Chair

Chair-Emeritus

Darlene Dawson

Georgine Shunk

Dorothy Smith

Freda Lucido

Sportsmen YC

Bridge Marina YC

Bridge Marina YC

Sportsmen YC



## Game Night!

Friday, January 24th

6:30 p.m. Clam Chowder, Salad, French Bread  
& Dessert

7:00 p.m. Poker & Other Games

\$7 See Becky Wilson with questions

Please make reservations by the Thursday before the event. Reservations can be made ONLINE or call Ann.  
Thank You!

## Super Bowl 54

Come out to the Club for the  
Super Bowl Game!



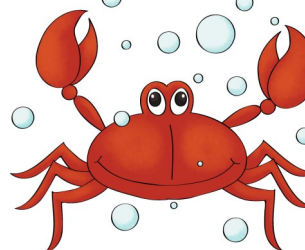
Sunday, February 2nd

Pre-Game begins at 1:00 p.m.



Our Famous MNF Burgers will be served!  
Finger Foods Welcome

## Crab Feed



Saturday, February 22nd. 6:30 p.m.

Clam Chowder, Salad, Pasta,  
French Bread

We hope to have lots & lots of Crab!

\$50 per person

Our friends from  
Ebony Boat Club

will be joining us!

Get your reservations in early.

**SPORTSMEN YACHT CLUB**

3301 Wilbur Avenue  
Antioch, CA 94509

Mailing Address: P.O. Box 518, Antioch, CA 94509

Phone: 925.753.1444

[www.sportsmenyc.org](http://www.sportsmenyc.org)

FIRST CLASS MAIL

# *2020 Installation of Officers Dinner & Dance*

*Saturday, January 18, 2020*

*Cocktails at 5:00 p.m.*

*Dinner served at 6:00 p.m.*

*Dancing to the music of  
"Diamond Dave" Hosley will follow the  
Evening's Awards Presentations*

*Filet Mignon Dinner*

*\$55.00*

*Make your reservations Online  
or call Ann at 779-9330*

*Reservations must be received no later than  
Wednesday, January 8th*

